

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

1998-08-25 09:
Cook County, IL, USA

UNOFFICIAL COPY

RECORDED AND WHEN RECORDED MAIL TO:
CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 331974

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 21, 1998** executed by **JEFFREY B. JOHNSTON, SINGLE**

to **CHICAGO FINANCIAL SERVICES, INC.**

98753385

a corporation organized under the laws of **STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE-SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book Volume No.

No. **COOK**

hereinafter as follows:

Commonly known as **1350 WEST FULLERTON #307E, CHICAGO, ILLINOIS 60614**

County Records State of
(See Reverse for Legal Description)

. pages)

ILLINOIS

as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On **MAY 21, 1998** before

the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brinkley
known to me to be the **Pres. / Sec.**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public

Adam Kronen

COOK County

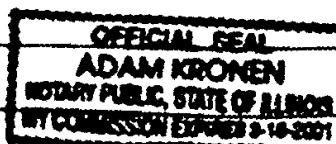
In Commission Expires **3/01/01**

Philip Brinkley
By **Philip Brinkley**
Its **President**

By:

Its:

Witness



THIS AREA FOR OFFICIAL NOTARIAL SEAL

IN 01/01

DPS 178

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RIDGE - LEGAL DESCRIPTION

PARCEL 1: UNITS 307 AND P-56 IN THE ALLEGED CLUB CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCIBED REAL ESTATE: PARCEL 1:
LOTS 6 & 9 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHREFFER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 44
NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A". TO THE DECLARATION OF CONDOMINIUM RECORD
TOGETHER WITH ITS UNDIVIDED PROPORTION DOCUMENT NUMBER -
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS
USR AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION
PARCEL 3: BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND
FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET
LOT 6 IN COUNTY CLERK'S DIVISION APPROXIMAD AS SET FORTH IN THE
DECLARATION OF - RECORDED AS DOCUMENT NUMBER -

98753386

STREET ADDRESS: 1350 W. TELTON 1301 S. D-56
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-121-035-6035

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LEGAL DESCRIPTION

PARCEL 1: THAT IS PARCEL 1 IN THE ALTBOLD CLUE AND MINIMUM AS DELINEATED ON A SURVEY OF THE FIELD WITH THE FIRE ESTATE, PART OF LOTS 2 & 3 IN COUNTY CLERK'S DIVISION OF CITY 4, IN HEPPEL, A SUBDIVISION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 14, OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DEED, RECORDERED AS DOCUMENT NUMBER 98410712, TOGETHER WITH THE MINIMUM ESTATE AS CONTAINED IN DOCUMENT NUMBER 98410713, ALL IN COOK COUNTY.

PARCEL 2: EAEMENT FOR THE BENEFIT OF PARCEL 1 FOR INVEST, EXPENS, USE AND ENJOYMENT OF THE PROPERTY AS STATED IN THE "DEVELOPMENT OF EAEMENT" RECORDED AS DOCUMENT NUMBER 98410714.

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98753386
B7

STREET ADDRESS

CITY WILLIS

TAX NUMBER

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~~NO OF~~

TOP COUNTY CITIES

LEGAL DESCRIPTION

PART OF THE LAND OWNED IN THE ALTGELD CLAIM FOR MINIMUM AS DELINEATED ON A SURVEY OF THE SAME MADE BY FREDERICK REAL ESTATE PART OF LOTS 1 & 2 IN TWENTY CLEKS DIVISION OF RIVER R. IN THE CITY OF ADDITION TO CHICAGO IN THE NINETEENTH TOWNSHIP SECTION 29, TOWNSHIP 40 N ERT. RANGE 14 E THE TRUE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE LEVIGATION FOR MINIMUM RECORDED AS DOCUMENT NUMBER 9484722, TOGETHER WITH THE LEVIGATION FOR PARTIAL INTEREST IN THE "MASON ELEMENT", ALL IN CHICAGO COUNTY,
ILLINOIS.

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