

UNOFFICIAL COPY

and When Recorded Mail To
CHICAGO FINANCIAL SERVICES, INC
570 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COAB NO. 3319794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1998
executed by JEFFREY B. JOHNSTON, SINGLE

98753385

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1350 WEST FULLERTON-#307E, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On MAY 21, 1998 before _____

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brinkman
known to me to be the *President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public *Adam Kronen*

COOK County

My Commission Expires 3/18/01

By *Philip Brinkman*
Its *President*

By _____
Its _____

Witness _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County

PARCEL 1: UNITS 307 AND P-56 IN THE ALTHELD CLUB CONDOMINIUM AS
DELIMITED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PAR
LOTS 2 - 9 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHREVEBURG'S
ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 4
NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD
DOCUMENT NUMBER _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS
USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER _____
PARCEL 3: BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGR
FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET
LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE
DECLARATION OF _____ RECORDED AS DOCUMENT NUMBER _____

RIDER - LEGAL DESCRIPTION

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STREET ADDRESS: 1350 W. STELTON ST. CHICAGO, ILL. 60643
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14 29-121-030 6035

LEGAL DESCRIPTION

PARCEL 1, UNIT 1, AND 1/2 IN THE ALSFELD GOLF AND MINING AS DELINEATED ON A SURVEY OF THE FIELD WITH DEWEYER REAL ESTATE, PART OF LOTS 8 & 9 IN COUNTY CLERK'S DIVISION OF PLAT 40 IN HEEFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 4 NORTH RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 1 TO THE DECLARATION OF TRUST RECORDED AS DOCUMENT NUMBER 98410712, TOGETHER WITH 10% UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2, EXHIBIT B OF THE BENEFIT OF PARCEL 1 FOR INTEREST, EXPRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EXHIBIT B RECORDED AS DOCUMENT NUMBER 98410712.

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STREET ADDRESS
CITY
TAX NUMBER

SECTION
COUNTY: COOK

LEGAL DESCRIPTION

PART OF THE ALLEGED CLAIM TO MINIMUM A DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE PART OF LOT 4 & 5 IN COUNTY CLERKS DIVISION OF RECORDS IN THE CITY OF CHICAGO IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 N 4TH RANGE 14 E THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DEED OF CONVEYANCE RECORDED AS DOCUMENT NUMBER 9841 712, TOGETHER WITH THE UNDIVIDED FEASIBLE INTEREST IN THE SAID ELEMENT, ALL IN SAID COUNTY, ILLINOIS.

PART OF THE SAID REAL ESTATE FOR THE BENEFIT OF PARTIES TO THE SAID DEED, USE AND ENJOYMENT OF THE DEED AS SET FORTH IN THE DEED OF CONVEYANCE RECORDED AS DOCUMENT NUMBER 9841 712.

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