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1998-08-25 09:48:01  
Cook County Recorder 23.50

RELEASE DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

21  
SP

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT THE DIME SAVINGS BANK OF NEW YORK, FSB OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ALLEN D. KUSHNIR AND JUDITH S. KUSHNIR, HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 2ND DAY OF MARCH 1992. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 92153929, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 10TH DAY OF JUNE, 1998.

*Roger A. Supphen*  
ROGER A SUPPHEN, VICE PRESIDENT

*Robert F. Gotham*  
ROBERT F GOTHAM, ASSISTANT  
TREASURER

REJ TITLE SERVICES # 624754

MTG #: 3492667

MORTGAGOR: KUSHNIR

PIF: 5/6/93

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Property of Cook County Clerk's Office

STATE OF NEW YORK  
COUNTY OF ORLEANS

I, THE UNDERSIGNED ALLISON E. NICPONSKI, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT ROBER A SUTPHEN AND ROBERT F. GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME THEY SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 10TH DAY OF JUNE, 1998.

Allison E. Nicponski  
NOTARY PUBLIC

AFTER RECORDING MAIL TO:  
HARRIS CREDIT UTILITY  
ATTN: CATHY GRASSER  
P O BOX 94034  
PALATINE IL 60094-4034

THIS INSTRUMENT WAS PREPARED BY: LAURIE DUNN

THE DIME SAVINGS BANK, PSB  
228 EAST AVENUE, STE 200  
ALBION, NY 14411

ALLISON E. NICPONSKI  
Notary Public, State of New York  
No. 01NE5046025  
Qualified in Orleans County  
Commission Expires: June 26, 1999

PROPERTY DESCRIPTION:

UNIT NO. 303 IN BUILDING 3 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 46 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED'S EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 10/25/89 AS DOCUMENT 8950567 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AS MAY BE AMENDED FROM TIME TO TIME EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3072 N. DANIELS CT., ARLINGTON HEIGHTS IL 60004, COOK COUNTY, ILLINOIS.

PIN #03-08-02-13-033

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