UNOFFICIAL CO1998-08-25 12:00:46

Cook County Recorder

STATE OF Illinois TOHOWCOUNTY: COOK Loan No. 682-01638483

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain No. typage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower

JOSE L. MENDOZA AND ELVIRA MENDOZA, HIS HIFE, JUAN M. CANTU, DIVORCED AND

NOT SINCE REMARKED ANDREA REVESH A SPINSTER DE RESTORES 98402548

Beneficiery: GLYMPIC SAVINGS AND LCAM ASSOCIATION

Date of Deed: May

19, 1979

Date Recorded : June

19, 1979

Book : NA

Page: NA(

Document: 3098833

Volume: NA

Image: NA

Microfilm: NA

Tex ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

SEE WEINCHEN SCHENOTE W

Property Address: 5235 W 23RD PLACE and recorded in the records of COBK

, CICERO

IL 60650

County, Illinois

IN MITNESS MHEREOF, the undersigned has caused these presents to be executed on August 5, 1998

FIRST NATIONHIDE MORTGAGE CORPORATION

JUNE 6. 1994 OFLAWARE

GAYLE Y HARLEY

VICE PRESIDENT

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STATE OF MARYLAND

) 55

COUNTY OF FREDERICK

On this August 5, 1998, before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

MITNESS My hand and official seal.

JANE EYLER

EYLEX

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT SEVENTEEN (17) LOT EIGHTEEN (EXCEPT THE MEST 17 FEET) (18) IN BLOCK FOUR (4) IN HANTMORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO THE MORTON PARK, IN THE EAST MALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX ID NO. 162-811-500-600-0



The transfer of the said of the

Elvira Mendoza
5233 vv. 23rd Pl
Cricero, IL. 60804

ACQ ID: 36 SELI

LOAN: 000001638483 DOC: RL POOL:

ACQ ID: 36 SELLER #: 272532169

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