ILLINOIS

UNOFFICIAL COPY/54057

COUNTY OF COOR

LOAN NO 1: 0000890505

LOAN NO 2: 175091172

POOL NO:

INVESTOR:

1121828436 **A/A PURCHASES DATED**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 140,000.00

FOR VALUE RECEIVED, the undersigned as Belieficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 3225.

("Assignee") all beneficial interest under that certain moltgage dated

12/15/93

executed by

1998-08-25 11:25:06

CLYDE BROWN & SHEILA BROWN, KNOWN AS HUSBAND AND MIFE

CDK MORTGAGE, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

03052856

Page

12/22/93

Book

, of Official Records in the office of the County Ec. order of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-18-102-025



Property of Cook County Clerk's Office

Dated:	6/30/98	BANC ONE MORTGAGE CORPORATION			
			By AZAM MARHABI VICE PRESIDENT		
STATE OF	CALIFORNIA) , ss		
COUNTY OF	ORANGE)		
On	5/30/98 before	: піс.	M. L. PARKER	personally appeared	
	70	MASI AZARI MARI	IABI, VICE PRESIDENT,		
entity upon be WITNESS my	chalf of which the personal hand and official scal	on(s) usisa, executed the	heir signature(s) on the instrum the instrument.	ent the person(s) or the	
NOTARY PU My commission o		M. L. PARKER	M M	L. L. PARKER MM. #1149560	
•	Evelia Barba, Prinor Blvd., Suite 200, Sai	·	Miles Miles	49 PUBLIC CALFORNIA ORANCE COUNTY COMP Expressable 2 1207	
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Property of Coot County Clert's Office

ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000890505

OTHER NO:

175091172

POOL NO:

A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

A municy, minous:

LOT 14 IN BLOCK 2 IN PAUL PRATT'S 2ND ADDITION TO EVANSTON BEING A SUBDIVISION OF THE SOUTH 486.1 FEET OF THE MORTH 660 FEET OF THE NORTH WEST 1/4 OF THE MORTHWEST 1/4 OF TAX OF COOK COUNTY Clerk's Office SECTION 18, TOWNSHIP 41 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. TAX I.D. #11-18-102-025, VOL. 057

98110141038



Property of Cook County Clerk's Office