

43215 1062

**RELEASE DEED**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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*Know all Men by These Presents, That*

Cosmopolitan Bank and Trust, a corporation duly organized and

existing as an Illinois state banking association of the County of Cook and State of Illinois, **DOES HEREBY CERTIFY** that a certain Mortgage dated May 27, 1997 and recorded June 19, 1997 as document number 97442375, made by and between Peter D. Cullotta and Laurie Cullotta, whose address is 646 W. Ashland, La Grange Park, IL 60526, and Cosmopolitan Bank and Trust, to secure an indebtedness of \$15,000.00 is released.

Legal Description of premise is as follows:

PARCEL 1: LOT 1 IN BLOCK 2 IN SMALL'S ADDITION TO LAGRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF FIFTH AVENUE AS SHOWN BY THE PLAT THEREOF AS MODIFIED BY THE PLAT RECORDED SEPTEMBER 9, 1897 AS DOCUMENT 2586190.

PARCEL 2: ALSO LOT "A" IN A.H. KEMMAN'S SUBDIVISION IN LAGRANGE PARK IN SECTION 38, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 7, 1897 AS DOCUMENT 2623979 IN BOOK 74 OF PLATS PAGE 47, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 15-33-305-014  
15-33-305-015

The property may be commonly referred to as: 646 N. Ashland, situated in the City of La Grange, the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Cosmopolitan Bank and Trust has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant Vice-President, this 11th day of March, 1998.

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COSMOPOLITAN BANK AND TRUST

By: [Signature]  
Antonio R. Guillen, Vice-President

Attest: [Signature]  
Megan C. Birch, Assistant Vice-President

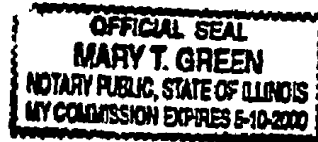
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STATE OF ILLINOIS  
COUNTY COOK SS.

I, Mary T. Green, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Antonio R. Guillen, Vice-President of COSMOPOLITAN BANK AND TRUST, an Illinois state banking association, and Megan C. Birch, Assistant Vice-President of said state banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Vice-President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said state banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of March, 1998

[Signature]  
Notary Public



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