

UNOFFICIAL COPY

98755796

DEPT-01 RECORDING \$23.50
T#0007 TRAN 3662 08/25/98 12:17:00
#7128 # RC *-98-755796
COOK COUNTY RECORDER

(Space above This Line for Recording Data)

LTC 98-10980098 242
RELEASE OF MORTGAGE BY RENEE KESSEL

KNOW ALL Men by these Presents, that

RENEE KESSEL

An individual and holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

1700 ASBURY, EVANSTON IL 60201

See Attached - Legal Description

For and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto **Niki L. Moe**,

All the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by certain mortgage deed baring date the 3rd day of June A.D. 1998, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, as Document NO: 98459725

IN TESTIMONY WHEREOF,

Renee Kessel

Renee Kessel

State Of Illinois
County Of Cook

Lawyers Title Insurance Corporation

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the forgoing instrument are personal known to me to be duly authorized and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as their free and voluntary for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14 day of Aug 1998.

Jean S. Bianchi
Notary Public

~~~~~  
"OFFICIAL SEAL"  
Jean S. Bianchi  
Notary Public, State of Illinois  
My Commission Exp. 09/25/2000  
~~~~~

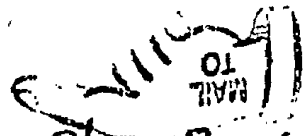
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Legal Description 1700 Asbury, Evanston IL 60201

THE SOUTH 100 FEET OF LOTS 22 AND 23 AND THE SOUTH 100 FEET OF THE EAST 20 FEET OF LOT 24 (EXCEPT FROM SAID PREMISES ANY PORTION THEREOF, IF ANY, FALLING IN THE NORTH 100 FEET OF SAID LOTS) IN THE BLOCK 2 IN LYON, GILBERT AND WOODFORDS ADDITION TO EVANSTON IN THE SOUTH ¼ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-13-225-022

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