

UNOFFICIAL COPY

WARRANTY DEED

131-479228

98755870

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Village of Dolton Housing Authority
14014 Park Ave
Dolton, IL 60419

DEPT-01 RECORDING 525.30
T#0009 TRAN 3664 08/25/98 12:59:00
#7204 + RC #-98-755870
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Dolton Housing Authority, 14014 Park Avenue, Dolton, IL 60419** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **14528 Irving, Dolton, IL** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property, also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 10 day of June, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX 4347
ADDRESS 14528 IRVING
ISSUE 8/13/98 EXPIRED 9/12/98
AMT 1000
TYPE REPLUST
C. J. [Signature]
VILLAGE CLERK

38845

98755870

COOK COUNTY CLERK

STCI 38845

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LOT 24 IN BLOCK 8 IN CALUMET SIBLEY CENTER ADDITION, BEING A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-10-221-031, VOLUME 202

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