

UNOFFICIAL COPY

When recorded return to:

For recording information only:

ANTHONY J GERSHAK
2043 KIRSCHOFF ST
MELROSE PARK, IL 60164-2030

Loan Number: 18042682

98755154

9570/0049 03 001 Page 1 of 2
1998-08-25 12:02:48
Cook County Recorder 13.5

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE



I, CARLA D LANG
ASSISTANT VICE PRESIDENT

being first duly sworn under
oath, state:

That notification was given to
ANTHONY J. GERSHAK AND KAREN GERSHAK, HUSBAND AND
WIFE
at 2043 KIRSCHOFF AVE, IL 60164
who are the owners of record on Certificate No. , that a
release of document number , 97-216317 was presented for
filing on AUGUST 12, 1998.

That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

I, CARLA D LANG, ASSISTANT VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.



Affiant

Subscribed and sworn to before me by the said
CARLA D LANG this AUGUST 12, 1998

Carol J. Magdon
Notary Public



CAROL J. MAGDON
My Comm Exp 9/31/2002
Bonded By Service Inc
No. CC676757
[] Personally Known [] Other

Notices Title Agency of Illinois, Inc.
246 E. Jaxata Blvd. Ste. 300
Lombard, IL 60148

Cook 98-5201

This instrument was prepared by U SUTTON agent for
HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH8 - 091897CJL - 6017

ZPF Y103

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THE WEST 1/2 OF LOT 2 IN F. H. BARTLETT'S ARMITAGE AVENUE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1939 AS DOCUMENT 12336084, IN COOK COUNTY, ILLINOIS.

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