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7756432 Fl Ciba Acta

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

\*\*\*\* PARTIAL RELEASE \*\*\*\*

3

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the 3 MORTGAGES & 1 ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE UNDER TRUST AGREEMENT

DATED JULY 4, 1996 AND KNOWN AS TRUST #10-1776 heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE\*\* bearing date the 23RD day of JUNE 19 98 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 98548810 to the premise therein described situated in the County of COOK State of ILLINOIS as follows, to wit

- \* IN, THROUGH OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS, BEARING DATE THE 18TH DAY OF SEPTEMBER, 1996, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBERS 96714845 AND 96714846.
- \* IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 28TH DAY OF MAY, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 97379518.
- \* IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 06TH OF OCTOBER, 1997, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 9756743.

\*\*\*\* PLEASE SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION \*\*\*\*

BOX 383-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047 Address(es) of premises 2148-2P SOUTH CHINA PLACE, CHICAGO, ILLINOIS 60616 Witness and and seal this 06TH day of AUGUST 19 98

JOANNY EDG, VICE PRESIDENT

STANLEY J. BOCHNOWSKI, SENIOR VICE PRESIDENT

This instrument was prepared by CARLA M. AGOSTINELLI, 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

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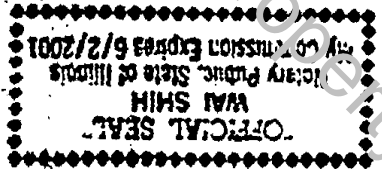
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: WALSH BANK  
2016 S HALSTED  
CHICAGO, IL 60603

RECORDED



Commission Expires

\_\_\_\_\_ Wai Shih \_\_\_\_\_  
Notary Public

Given Under my hand and seal this 17th day of August, 19 98  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such VICE President and SR. VICE PRESIDENT they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
knows to me to be the SR. VICE PRESIDENT of said corporation, and personally known to me to be the  
STANLEY J. BOCHORSKI, a corporation, and personally  
personally known to me to be the VICE President of the LAKESIDE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOANNE HONG  
a notary public

STATE OF ILLINOIS }  
County of COOK }  
WAI SHIH }  
SR }

EXHIBIT A

LEGAL

UNIT NO 2148-2F IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN \*

PIN 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047

Commonly known as 2148-2F South China Place  
Chicago, Illinois 60616

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Property of Cook County Clerk's Office