

98756953

9541/0183 27 001 Page 1 of 2  
1998-08-25 14:11:00  
Cook County Recorder 23.50

Loan #: 0984111  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056



And When Recorded Mail To:  
Wholesale Financial Mortgage Corp.  
999 Plaza Drive, Suite 340  
Schaumburg, IL 60173

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0984111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co., Its Successors and/or Assigns, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31, 1998 executed by Timothy J. Howard and Mary M. Howard, husband and wife to Wholesale Financial Mortgage Corp., a corporation organized under the laws of the State of Illinois and whose principal place of business is 999 Plaza Drive, Suite 340, Schaumburg, IL 60173, and recorded as Document No. 98756952 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

5101 4333

SEE ATTACHED LEGAL DESCRIPTION RIDER

98756952

P.I.N.: 01-01-311-0010

Commonly known as: 901 South Grove, Barrington, IL 60010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Wholesale Financial Mortgage Corp.

On \_\_\_\_\_ before me, the under-signed a Notary Public in and for said County and, State, personally appeared **DEBORAH VENTICINQUE** known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **DEBORAH VENTICINQUE**  
Its: **VICE PRESIDENT**

By: **G.R. BLANKE, JR.**  
Its: **PRESIDENT**

Witness:

Notary Public \_\_\_\_\_

County.

My Commission Expires:

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6/11/11

6/11/11

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## LEGAL DESCRIPTION RIDER

LOT 16 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-01-311-0010

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