

UNOFFICIAL COPY 98756362

1998-08-25 14:33:27
Cook County Recorder 05.50

PREPARED BY & WHEN RECORDED
MAIL TO: Suezann Blankenship
SUEZANN BLANKENSHIP
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-01142559

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ROBERT H. KLICH AND JOY D. KLICH, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: July 25, 1995
Date Recorded: August 2, 1995
Book: NA
Volume: NA
Tax ID: 13-31-119-065

Page: NA
Image: NA

Document: 95-508849
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 2147 N. NEVA AVE., CHICAGO IL 60635
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 4, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Gayle Y. Harley
GAYLE Y. HARLEY
VICE PRESIDENT

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STATE OF MARYLAND

)

) ss

COUNTY OF FREDERICK

)

On this August 4, 1998, before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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RILO (2) CLIENT: ⁰⁰²577 LOAN: ⁰⁰²577-01142559 /KLICH

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SCHEDULE "A"

LOT 29 IN BLOCK 1 IN CHARLES CHRISTMANN'S SECOND HILLSIDE, ADDITION TO
MONTCLARE, BEING A SUBDIVISION OF THE WEST 1/3 OF, THE NORTH WEST 1/4 OF
SECTION 31 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PIN: 13-31-119-005

LOAN: 000001142559 DOC: RL POOL:

ACQ ID: SELLER #:

98756362

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