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1998-08-26 08:54:51

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001926018281

COOK COUNTY  
RECORDER  
JESSIE WHITE  
MAYWOOD OFFICE

98-10625-BTI

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MURVIN H. BOHANNAN, JR. AND SHIRLEY A. BOHANNAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 10, 1996, and recorded on September 23, 1996, in Docket 96725639 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 1774 AND 1775 IN F.H. BARTLETT GREATER CHICAGO SUBDIVISION NO.4, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#-25-15-115-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10401 S PRAIRIE AVE, CHICAGO, IL, 60628

Witness my hand and seal August 4, 1998.

Chase Manhattan Mortgage Corporation

By:   
Carol Robertson  
Assistant Vice President

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 4, 1998 .

Betty Thomisee  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Mitzi Waggou  
Chase Manhattan Mortgage Co.p  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001926018281  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98



MAIL TO:  
MURVIN H. & SHIRLEY A. BOHANNAN  
10401 SO. PRAIRIE AVENUE  
CHICAGO, IL 60628

Brokers Title Insurance Co.  
2215 York Road, Suite 418  
Oak Brook, IL 60521

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