

Release Deed

This Instrument was
PREPARED BY:
James D. Benson
171 N. Clark Street
Chicago, Il. 60601-3294

SEE BACK
JMB Call

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Robert Doppelt and Ellen Doppelt, his wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **95 152 162**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PIN: 04-08-200-039-1021

PROPERTY ADDRESS: 3030 Pheasant Creek Dr., Northbrook, IL

MAIL TO:

*Paul S. Siebert
135 South LaSalle St Suite 2300*

NAME *James E. Siebert Amalia Siebert*

STREET 3166 S. River Road

CITY ~~Des Plaines IL 60018-4211~~ [] RECORDER'S OFFICE BOX NUMBER 333



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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as trustee as aforesaid, has caused these presents to be signed by its Assistant vice-president, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

CHICAGO TITLE LAND TRUST COMPANY
as Trustee as aforesaid,

(Date) JUL 20 1998

By

Assistant Vice-President

Attest

Assistant Secretary



STATE OF ILLINOIS.

SS.

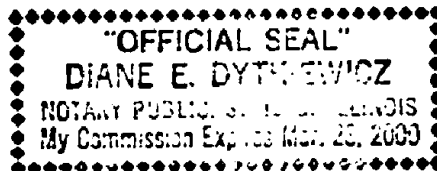
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth

Given under my hand and Notarial Seal

Date JUL 20 1998

Notary Public



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Exhibit A

Re: Doc. #95 152 162

PARCEL I: UNIT NUMBER 3-303B IN PHEASANT CREEK CONDOMINIUM NUMBER 6, AS DELINEATED ON A SURVEY TO FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT "A" IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF 2 ACRES CONVEYED TO F. WALTER, DECEMBER 1, 1849 AS DOCUMENT NUMBER 24234 DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT "A" AFORESAID WITH A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8, THENCE SOUTH 09 DEGREES 36 MINUTES 55 SECONDS WEST ALONG SAID PARALLEL LINE 47.99 FEET, THENCE SOUTH 0 DEGREES 23 MINUTES 05 SECONDS EAST AT RIGHT ANGLES THERETO 17.55 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 6 DEGREES 38 MINUTES 00 SECONDS EAST 268.79 FEET, THENCE SOUTH 83 DEGREES 22 MINUTES 00 SECONDS WEST 82 FEET THENCE NORTH 6 DEGREES 38 MINUTES 00 SECONDS WEST, 268.79 FEET, THENCE NORTH 83 DEGREES 22 MINUTES 00 SECONDS EAST 82 FEET TO THE POINT OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26191810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26, 191, 808.

COMMON ADDRESS: 3030 PHEASANT CREEK DRIVE, UNIT 303,
NORTHBROOK, ILLINOIS

PERMANENT INDEX NUMBER: 04-08-200-039-1021

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