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9549/0089 35 001 Page 1 of 3
1998-08-26 14:24:05
Cook County Recorder 25.00

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

THE GRANTOR Rosita Pildes, Benjamin Stephan and Philip Stephan, of the City of Chicago, County of Cook, State of Illinois for and in consideration of \$10.00 Ten Dollars and other good and valuable consideration in hand paid CONVEY and WARRANT to Vida W. Schaffel, Sheldon Schaffel and Sarah Weiss residing at Skokie, Illinois

Not as Tenants in Common, but as Joint Tenants the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

Legal Description:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To Have and Hold said premises not as Tenancy in Common, but as Joint Tenancy.

Permanent Real Index Number(s): 10-36-118-005-1052

Address of Real Estate: 7033 N. Kedzie, #410, Chicago, Illinois

DATED this 30th day of July, 1998

Please Print Rosita Pildes (SEAL) Benjamin Stephan (SEAL) Philip Stephan
Rosita Pildes Benjamin Stephan Philip Stephan

This Instrument was prepared by Jeffrey L. Brand, 3949 N. Pulaski, Chicago, IL 60641

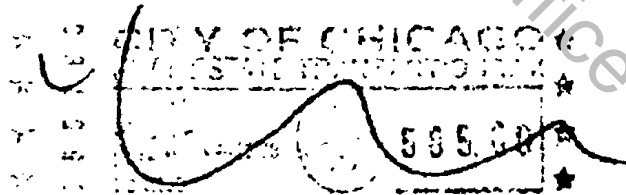
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosita Pildes, Benjamin Stephan and Philip Stephan personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the homestead.

Given under my hand and official seal, this 30 day of July 1998

Commission Expires 1998

OFFICIAL SEAL
MARCIA D. JUSZYNSKI
NOTARY PUBLIC - STATE OF ILLINOIS
NOTARY COMMISSION EXPIRES 02/03/98

MAIL TO



MAIL SUBSEQUENT TAX BILLS TO:

Vida W. Schaffel and Sheldon Schaffel
Sarah Weiss c/o Adam Fishman
7033 N. Kedzie #410 125 S. Wacker Dr.
Chicago, IL 60645 # 2800
Chicago, IL 60606

Box 430

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1st Edition
3rd Edition

Property of Cook County Clerk's Office

078913
078910

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
★★★
AUG 26 '99
DEPT. OF REVENUE
78.00

078910

Cook County
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE
AUG 26 '99
78.00

LEGAL DESCRIPTION

***UNIT 4-10 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20845366, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES (EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY). ***

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