

Prepared By:

HALINE KOBIALKO  
6700 W NORTH AVE  
CHICAGO IL 60707

9549/0091 35 001 Page 1 of 2  
1998-08-26 14:27:56  
Cook County Recorder 23.00

209023

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP  
6700 W NORTH AVE  
CHICAGO IL 60707

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1998  
executed by SARAH WEISS, MARRIED TO JACK WEISS AND SHELDON SCHAFFEL AND  
VIDA W SCHAFFEL, HIS WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH MAPLE BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_

No 98757850 COOK County Records, State of ILLINOIS as Document described  
hereinafter as follows (See Attached for Legal Description)  
Commonly known as 7033 N KEDZIE IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 3, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and  
State, personally appeared

HALINE B KOBIALKO  
known to me to be the AUTHORIZED SIGNATORY  
and MARY ELLEN HANRAHAN  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free  
act and deed of said corporation.

*Haline B Kobialko*  
By: HALINE B KOBIALKO  
Its: AUTHORIZED SIGNATORY  
*Mary Ellen Hanrahan*  
By: MARY ELLEN HANRAHAN  
Its: AUTHORIZED SIGNATORY

Witness:

Notary Public: *[Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

BOX 430



Loan No.: 9807160078  
680001/ASIGNSCM

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: SARAH WEISS  
SHELDON SCHAFFEL

PROPERTY ADDRESS: 7033 N KEDZIE  
CHICAGO, IL 60645

UNIT 4-10 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNE AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20845366 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES ( EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) ✓  
PIN #10-36-118-005-1052 ✓

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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