Prepared By:	TAL COP8757910
NYMDELL MENSONE	
1735 NORTH ASHLAND	9547/0046 49 001 Page 1 of 2
CHICAGO, ILLINOIS 60622	1998-08-26 11:26:49 Cook County Recorder 23:50
	cook coanty Recorder 13.30
L	
and When Recorded Mail To	
PERL MORTGAGE, INC.	
1735 WORTH ASHLAND	
CHICAGO	
ILLINDIS 60622	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 98-208	
FOR VALUE RECEIVED the undersigned hereby grants, assi	gns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK 1401 NORTH LARKIN AVENUE	
JOLIET, ILLINDIS 60435	$\epsilon_{c} = \epsilon_{c}$
	main Bark France Manager and American American
all the rights, title and interest of undersigned in and to that ce executed by EDWIN F. PAULSEN JR., PARRIED/SINGLE	rtain Real Estate Mortgage dated 4114 115, 1888
CACCILICAL DY CONTROL : PROCEEDS ON: , O ADMINISTRACIO	a man
to PERL MORTGAGE, INC.	
a corporation organized under the laws of the same of the	ATUF - Pro-OPTION DES
and whose principal place of business is 1735 No. 7.1 ASI	HLAND Chicago, IL 600(2-3-0)
CHICAGO, ILLINOIS 80822	
and recorded in Book/Volume No.	page(s) , as Document
	s, State of ILLINOIS described
hereinafter as follows: (See Reverse for I	
Commonly known as 812 S. LEAVITT AVE., CHICAGO, II	LLINOIS F1822
	9
TOGETHER with the note or notes therein described or referm	
and all rights accrued or to accrue under said Real Estate Mort	gage.
STATE OF ILLINOIS PERI	MORTGAGE, INC.
COUNTY OF COOK	MIRITARE. INC.
COUNTY OF COUNTY	99757 0 na
On JULY 15, 1998 before	
(Date of Execution)	-4- V/x.
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: KEN PERLMUTTER
	NX: _
known to me to be the	PRESIDENT
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	yww
corporate seal of said corporation: that said instrument	?
was signed and sealed on hehalf of said composition	Witness: > "OFFICIAL CHAI"
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Wimess: OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of	Mary E. Sollars
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	Mary E. Sollars Notary Public, State of Illinois 3 My Commission Exp. 09/30/2000 3
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation.	Mary E. Sollars Notary Public, State of Illinois
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said conforation. Notary Public	Mary E. Sollars Notary Public, State of Illinois 3 My Commission Exp. 09/30/2000 3
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation.	Mary E. Sollars Notary Public, State of Illinois 3 My Commission Exp. 09/30/2000 3

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RIDER - LEGAL DESCRIPTION

LOT 4 IN CAMPBELL'S SUBDIVISION OF BLOCK 4 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, JRA.
TILLIN.
POPORTU OF COOK COUNTY CLARK'S OFFICE TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-18-317-034-0000

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