

UNOFFICIAL COPY 98357008

When recorded return to  
FIRST UNION MORTGAGE CORPORATION  
CORPORATE STR DE C-4  
RALEIGH, NC 27607  
L# 9470111

530.0286 48 001 Page 1 of  
1998-08-25 15:32:02  
Cook County Recorder 13.50



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage  
made by **EDWARD J POPELAS**  
to **CENTERBANK MORTGAGE COMPANY**

bearing the date 04/27/95 and recorded in the Recorder or Registrar  
of Titles of COOK County, in the State of Illinois in  
BOOK Page as Document Number 95228648  
recd #95286946

The above described mortgage is, with the note accompanying it,  
fully paid, satisfied, and discharged. The recorder of said county  
is authorized to enter this satisfaction/discharge of record.  
To the property therein described as situated in the County of  
State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 10355 S. CHRISTIANA AVE  
CHICAGO, IL 60655

pin#24-14-205-017-0000

dated 07/18/98

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION  
BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK  
MORTGAGE COMPANY

By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT

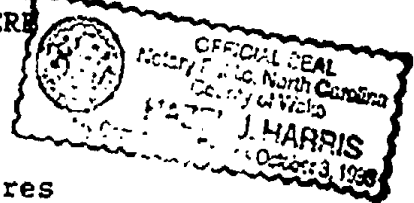
4233802



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 07/18/98  
by MICHAEL CARTER the ASST. VICE PRESIDENT  
of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO  
BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK  
MORTGAGE COMPANY

on behalf of said CORPORATION

Hazel J Harris  
HAZEL J HARRIS



FUNON MC 15593



Notary Public/Commis expires

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EXHIBIT 'A'

9470113

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 6 IN GUNNS  
SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF  
THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,  
ILLINOIS

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