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COOK

9553/0126 52 001 Page 1 of 2 1998-08-26 14:38:38

23.50

Cook County Recorder

P.O. Box 540817

ILLINOIS

PREPARED BY: Zainab Abbas

AFTER RECORDING, PLEASE MAIL ~

**TO:** 

CHICAGO TITLE

EP 098012912

4944 WEST 95TH ST.

OAK LAWN, IL 60453-2504

LOAN # 689830 ZA

Heuston, IX 77254-0817

SMbWesley Hess / 108 #230\_9814

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the motes thereby secured, and of the sum of one dollar, the receipt whereof is hereby atknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto BARBARA FLAGRIY, A SPINSTER 6 MICHAEL J. FLAHERTY, MARRIED TO LINDA FLAHERTY heirs, legal representatives and assigns, all right, title, interest claim or demand whatscever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10/6/93 , recorded on 10/8/93 \_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_COOK \_\_\_County. in the , as Jestment Number State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_ 93811313 \_\_\_ to the premises therein described situated in the County of , Illinois, to wit: LOT 15 IN BLOCK 3 IN THIRD ADDITION TO CLEARING A SUBDIVISION OF THE SOUTHFAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL Property Address: 6142 SOUTH MAJOR, CHICAGO, IL 60638 together with all appurtenances and privileges thereunto belonging or appertaining. Parcel ID #: 19-17-421-035-0000

SIGN

## UNOFFICIAL COPS 758486 Fage 2 of

100M # 009030

IN WITHOUT WELLOW, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 26th day of March, 1998.

Mellon Mortgage Company



Muchward (

SECHARICAN ANNA

Asst. Secretar,

FY: Boto, Wast

Asst. Vice President

STATE OF TRIVE

iss.

COUNTY OF MARLE

I, MELEN SALLEY, a Notary Public in and for sald county, in the state aforesaid, DO ERRESY CERTIFY, that BETSY SHORT and ANNA HERMANDEZ personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and saverally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and official seal this 26th day of March, 1999.

HELEN SALLEY

Motary Public

My Corrigaion Emiter: 1:/21/01

Note tay Com

HELEN SALLEY
Notary Public, State of Texas
My Commission Express Nov. 21, 2001