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98758820

555 70052 53 001 Page 1 of 2
1998-08-26 11:34:59
Cook County Recorder 23.50

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

98758820

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9802660R01

OTC 98080212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, 201 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ALFREDO SANCHEZ and TERESA SANCHEZ, HUSBAND AND WIFE and dated AUGUST 19, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No.

2P-

, COOK County Records, State of ILLINOIS described hereinafter as follows:

98758819

LOT 19 IN BLOCK 2 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-22-107-038-8888

ALSO KNOWN AS: 6454 SOUTH KOSTNER, CHICAGO, ILLINOIS 60629

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 19, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

10-02-00

UNITED FINANCIAL MORTGAGE CORP.

By: 

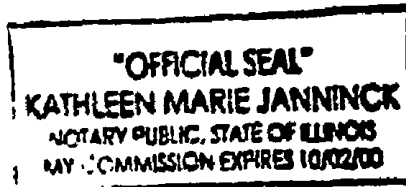
GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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