When recorded return to FF CIAL 75.700 Page 1 of 2
Nationwide Title Clearing
420 N. Brand Blvd. 4th F1

78758061

78758061

7978-08-26 14:23:21

Cook County Recorder 23.50

Glendale, CA 91203 L#:532724

£-,

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SOPHIA E MCASKILL

to GUARANTEE MURITAGE BANCORP SERVICES

bearing the date 00/19/95 and recorded in the Recorder or Registrar of Titles of COOK county, in the State of Illinois in Book Page as Document Number 95-640894

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1391 E. BARONET LANE PALATINE, IL 60067

pin#02-24-202-003

dated 08/10/98

Mellon Mortgage Company

By:

JORGE TUCKX VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 06/10/98

by JORGE TUCUX

the VICE PRESIDENT

of Mellon Mortgage Company

on behalf of said CORPORATION.

DARRELL COLON

ry Public/Commis expires 02/26/1999

MMC EE 1040E

DARRELL COLON
COMM. #1052319
HOTARY PUBLIC - CALIFORNIA
105 ANGELES COLOTY
My Comm. Express feb. 26, 1999

SYSTEM

UNOFFICIAL COPY

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EXHIBIT 'A

532724

UNIT 8-048/0522 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO PERC. SITH TH.

ODOROTH OF COUNTY CIENTS OFFICE TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD.

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