

98758277

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WHEN RECORDED MAIL TO:

The Money Store  
P.O. Box 15497  
Sacramento, CA 95851-0497  
ATTN: FHA TITLE I DEPT.



Loan # 73566762

. SEPT-01 RECORDING \$25.50  
. T30013 TRAN 6769 09/26/98 11:51:00  
. 6182 ÷ TB #-98-752277  
. COOK COUNTY RECORDER

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**The United States of America**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**George Benjamin**

to **TMS Mortgage Inc., DBA The Money Store**  
organized under the laws of **The State of New Jersey**  
**1770 Tribute Road, Suite 100**  
**Sacramento, Ca 95815**

, whose address is

and recorded as a Mortgage on **May 27, 1997**  
in Document No. **97-373002**

, page(s) **xxxx**

County Records of

**Cook**

County, Illinois, describing land therein as:

**PLEASE SEE EXHIBIT A, HEREBY ATTACHED AND MADE A PART HEREOF.**

Common Address: **70 Illinois Blvd, Hoffman Est, Illinois 60194**  
PIN Number: **058-060-00014**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **July 24, 1998**

**Dauphin Deposit Bank and Trust Company as Co-Trustee under the Pooling and  
Servicing Agreement dated as of February 28, 1997, Series #1997-1**

By:   
**John A. Hayes**

Its: **Vice President**

By:   
Witness

Its: **Assistant Secretary**

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JHC

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ALL-PURPOSE ACKNOWLEDGMENT

State of Pennsylvania

County of Dauphin

On July 24, 1998 before me,  
personally appeared John A. Hayes

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Grace A. Gordon*

Notary Public

Notarial Seal  
Grace A. Gordon, Notary Public  
Harrisburg, Dauphin County  
My Commission Expires Sep. 25, 2000  
Member, Pennsylvania Association of Notaries

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OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

Vice President

TITLE(S)

- PARTNER(S)  LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

CAPACITY CLAIMED BY SIGNER

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING

NAME OF PERSON(S) OR ENTITY(IES)

Vice President, Dauphin Deposit Bank and Trust Company as Co-Trustee under the Pooling and Servicing Agreement dated as of February 28, 1997, Series #1997-I  
213 Market Street, Harrisburg, PA 17101

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,  
IN THE STATE OF ILLINOIS,

LOT TWO (2) IN BLOCK SEVENTY ONE (71), IN HOFFMAN ESTATES V, BEING  
A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST  
QUARTER (1/4) OF SECTION 22 AND THE EAST HALF (1/2) OF THE NORTHEAST  
QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS  
ON JULY 24, 1957, AS DOCUMENT NUMBER 1750156.

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