

98758364

UNOFFICIAL COPY

RETURN TO:
DONALD N BENKOWSKI
EVELYNE BENKOWSKI
1001 N WESTERN AVE
PARK RIDGE IL 60068
LOAN NUMBER 5455308 LKP

• SEPT-91 RECORDING \$25.50
• T90013 TRAN 651E 08/26/98 15:28:00
• 66271 # TB #-78-758364
• COOK COUNTY RECORDER

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Security Bank S.S.B. n/k/a M&I (ar ball & Hsley Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at 770 N Water Street, Milwaukee, WI 53202, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 27th day of MAY, A. D., 1992, made and executed by DONALD N BENKOWSKI AND EVELYNE BENKOWSKI, HUSBAND AND WIFE,

LEGAL DESCRIPTION:

M&I Mortgage Corp. is acting as attorney in fact for M&I Marshall & Hsley Bank pursuant to limited power of attorney dated July 7, 1995.

SEE ATTACHED FOR LEGAL DESCRIPTION
PIN #09-23-310-036

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of Illinois, on the 3RD day of JUNE, A. D., 1992, at 10:51 o'clock P. M., in Volume/Reel of Mortgages, on page/image, Document No. 225935, is fully paid, satisfied and discharged.

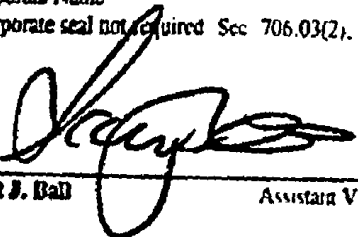
And the Register of Deeds of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said M&I Mortgage Corp. as Attorney in Fact for M&I Marshall & Hsley Bank has caused these presents to be signed by Scott J. Ball, its Assistant Vice President, at Cedarburg, Wisconsin, this 3RD day of August, A. D., 1998.

98758364

M&I Mortgage Corp. as Attorney in Fact for M&I Marshall & Hsley Bank
Corporate Name

(Corporate seal not required Sec. 706.03(2), Wis. Stats.)



Scott J. Ball Assistant Vice President

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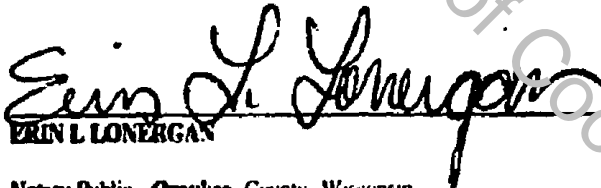
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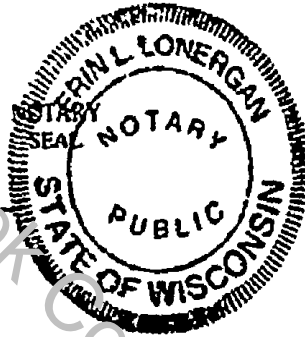
State of Wisconsin } ss.
Ozaukee County }

Personally came before me, this 3RD day of August, A. D., 1998, Scott J. Ball, Assistant Vice President, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Assistant Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

This instrument was drafted by

LORETTA K PAAPE
M&I Mortgage Corp
PO Box 2026
Milwaukee WI 53201-2026


ERIN L. LONERGAN



Notary Public, Ozaukee County, Wisconsin
My commission expires December 2, A. D., 2001.

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.R DEPT-01 RECORDING 425.50
. 7:00:15 PM 08/26/98 15:28:00
. 48771 # 113 * -98 -758364
. COOK COUNTY RECORDER

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408801653

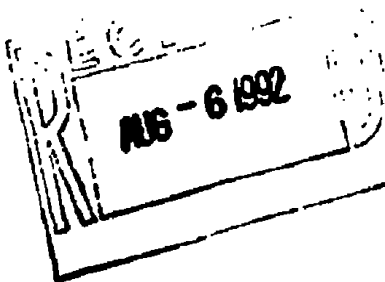
Return To:
METRO EAST SECURITY MORTGAGE
7501 Lemont Road, Suite 205
Woodridge, IL 60517

9 2 3 3 9 3 3 ;

92389335

FC

9/8 #16



Box

392

(Space Above This Line For Recording Data)

MORTGAGE

4088016532

M052

THIS MORTGAGE ("Security Instrument") is given on May 28, 1992
The mortgagor is LEONID M. BENKOWSKI AND EVELINE BENKOWSKI, HUSBAND AND
WIFE N. 0213

("Borrower"). This Security Instrument is given to
SECURITY FINANCIAL & MORTGAGE CORP. D/B/A METRO EAST SECURITY MORTGAGE CORP.
which is organized and existing under the laws of **State of Missouri**, and whose address is
12466 POWERS COURT, SUITE 140
ST. LOUIS, MISSOURI 63131

("Lender"). Borrower owes Lender the principal sum of

One Hundred Fifty Thousand and 00/100
Dollars (U.S. \$ 150,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
June 01, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in **COOK**

County, Illinois:

Tax Key: 09-23-310-036

THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST
QUARTER (1/4) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT THIRTY THREE (33) FEET NORTH OF THE
SOUTH LINE OF SAID SOUTH WEST QUARTER (1/4), AND 33 FEET
EAST OF THE WEST LINE THEREOF; THENCE NORTH PARALLEL WITH
SAID WEST LINE 197.55 FEET; THENCE EAST PARALLEL WITH THE
SOUTH LINE OF SAID SOUTHWEST QUARTER (1/4) 66 FEET; THENCE
SOUTH PARALLEL WITH SAID WEST LINE 197.05 FEET TO A POINT
33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER
(1/4); THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID
SOUTHWEST QUARTER (1/4), 66 FEET TO THE PLACE OF BEGINNING,
(EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF),
COUNTY, ILLINOIS.

92389335

DEPT. OF RECORDING
T8888 TRAN 5838 06/03/92 14:51:
67691 E *-92-38933
COOK COUNTY RECORDER

PERMANENT INDEX NO: 09-23-310-036

which has the address of **1001 N WESTERN AVE**
[Street]
Illinois 60068 ("Property Address");
[Zip Code]

33⁰⁰

PARK RIDGE
[City]

219920715A

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