

Record 2nd

Requested by and when recorded mail to:  
IMPAC FUNDING CORPORATION  
20371 IRVINE AVE.  
SANTA ANA HEIGHTS, CA 92707  
Loan No. 1200011686

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that  
ICI FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., WITHOUT  
RECOURSE, AS TRUSTEE UNDER THE INDENTURE DATED  
MAY 1, 1997, RELATING TO IMPERIAL CMB TRUST SERIES  
1997-1, COLLATERALIZED ASSET-BACKED BONDS  
that certain mortgage deed dated JUNE 18, 1996 from  
GRETTA E. CHAMBERLAIN

To (LENDER) BNC MORTGAGE, INC. A CALIFORNIA CORPORATION  
filed for record in the office of the County Clerk of COOK County, ILLINOIS, and  
recorded on 6/28/96, as Instrument Number 96500274, in Book at Page  
Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 9762 SOUTH PROSPECT AVENUE, CHICAGO, ILLINOIS 60643  
LOAN AMOUNT: \$103,500.00

ICI FUNDING CORPORATION

*David Staden*  
PREPARED BY:

*Justin Meads*  
JUSTIN MEADS, AUTHORIZED SIGNATORY

State of California )  
County of Orange ) ss.

On 05/06/98 before me, MATT PARSONS a Notary Public in and for said state, personally appeared  
JUSTIN MEADS, AUTHORIZED SIGNATORY, personally known to me to be the person whose name  
is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of  
which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Matt Parsons*  
MATT PARSONS, NOTARY PUBLIC (Seal)



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P2  
N  
M4  
8/27

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## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

NATIONAL LAND TITLE INSURANCE COMPANY

Commitment Number: 54509C

### SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 19 IN BLOCK 6 IN HIXLIED AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, AND THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-07-218-045

TOWNSHIP: LAKE

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