UNOFFICIAL COP 179511

2246554388

Prepared By: (2)77477389 FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

1998-08-26 09:51:21 13.50 Book Bounty Recorder

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210654388

FOR VALUE RECEIVED that indersigned hereby grants, assigns and transfers to COASTAL BANK SSB, & CREENWAY PLAZA, SUITE 1500, HOUSTON, TX 77046

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/18/98 Executed by JONATHAN K. SINCLAIR AND SARA SINCLAIR, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the Crain of ILLINOIS

and whose principal place of business is 950 NOPTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

COOK by the

County

Recorder of Deeds, State of

described hereinafter as follows:

SEE ATTACHED

P.I.N.: 02-27-407-021-0000.

9875951n

Commonly known as: 4850 ALEXANDRA COURT, ROLLING MEADURS, IL 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

On 08/18/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

First Home Mortgage Comoration

VINCE MANGLARDI

its. EXECUTIVE VICE PRESIDENT

Witness: JASON SIMS

Notary Public Why

CINQY L. COLOMBO

COOK

County.

My Commission Expires: 03/04/02 BOX 333-C "OFFICIA

Notary Public, State of Illinois My Commission Expires 3/4/2002

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Property or Coot County Clert's Office

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LEGAL DESCRIPTION RIDER

P.I.N.#: 02-27-407-021-0000,

LOAN NO.:

7210654388

LOT 3 IN ALEXANDRA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 32 IN ARTHUR T. MCINTOSH AND COMPANYS PALATINE ESTATES UNIT NO. 3 IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Sinois

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