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1998-08-26 11:13:14  
Cook County Recorder 15.00

7735469-L-CTI  
10F3  
PARTIAL

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

Property of Cook County

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **FOUNDERS BANK SUCCESSOR BY MERGER TO MOUNT GREENWOOD BANK** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MOUNT GREENWOOD BANK A/T/U/T/A DATED 05/26/97 A/K/A TRUST #5-1096**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing date the 18TH day of **MARCH, 1997** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book ---- of records, on page ----, as document No. **97192786 AND 97192787**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**SEE ATTACHED 'EXHIBIT A' FOR LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **23-24-300-327-0000**  
Address(es) of premises: **37 LAKE KATHERINE WAY**  
**PALOS HEIGHTS, IL 60463**

**BOX 333-CTI**

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Property of Cook County Clerk's Office

Witness the hands and seals, this 7TH day of AUGUST, 1998.

**FOUNDERS BANK SUCCESSOR BY MERGER TO  
MOUNT GREENWOOD BANK BY:**

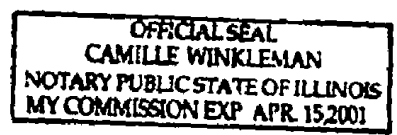
*Charlotte Boissonneau*  
\_\_\_\_\_  
**CHARLOTTE BOISSONNEAU - VICE PRESIDENT**

*Shelby Jean Germany*  
\_\_\_\_\_  
**SHELBY JEAN GERMANY - ASSISTANT VICE PRESIDENT**

STATE OF ILLINOIS  
COUNTY OF COOK

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CHARLOTTE BOISSONNEAU** personally known to me to be the **VICE PRESIDENT** of **FOUNDERS BANK**, a Illinois banking corporation, and **SHELBY JEAN GERMANY**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in and severally acknowledged that as such **VICE PRESIDENT AND ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and official seal this 7TH day of **AUGUST, 1998.**



*Camille Winkelman*  
\_\_\_\_\_  
**NOTARY PUBLIC**

Commission Expires 4/15/01

This instrument was prepared by Karen M. Hanek - Founders Bank, 3052 West 112th Street, Chicago, Illinois 60655.

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LEGAL DESCRIPTION

'EXHIBIT A'

A PART OF A TRACT OF LAND IN LOT 5 IN LAKE KATHERINE HARBOR PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF LOTS 1, 2, 6, 7 AND 9 IN LAKE KATHERINE TOWNHOMES, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOT 2 AND PART OF 76<sup>TH</sup> AVENUE IN THE PALOS MEDICAL SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 53.79 FEET ON THE SOUTH LINE OF LOT 5 TO A POINT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE 2.95 FEET TO THE POINT OF BEGINNING OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 76.32 FEET ON A LINE TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 143.44 FEET ON A LINE TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 76.32 FEET ON A LINE TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 143.44 FEET ON A LINE TO SAID POINT OF BEGINNING OF SAID TRACT, SAID PART OF A TRACT OF LAND BEING:

THE NORTH 27.05 FEET OF THE SOUTH 59.62 FEET (EXCEPT THE EAST 23.72 FEET) OF SAID TRACT, AND THE NORTH 35.06 FEET OF THE SOUTH 59.62 FEET OF THE EAST 23.72 FEET OF SAID TRACT.

PARCEL 2

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE PLAT OF SUBDIVISION AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LAKE KATHERINE TOWNHOME ASSOCIATION RECORDED NOVEMBER 26, 1990 AS DOCUMENT 90573607 FOR INGRESS AND EGRESS.

PROPERTY ADDRESS: 37 LAKE KATHERINE WAY, PALOS HEIGHTS, IL 60463

P.L.N. NUMBER: 23-24-300-327-0000

County Clerk's Office

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