

UNOFFICIAL COPY

Prepared By:

98759561

RICHARD NASH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

9558/0697 04 001 Page 1 of 1  
1998-08-26 11:24:20  
Cook County Recorder 03.00

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 831000210

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS

8700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1998  
executed by EDWIN S. ROOHAN, JR., (DIVORCED) AND NOT SINCE REMARRIED

to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of  
and whose principal place of business is  
WINNETKA, ILLINOIS 60093

THE STATE OF ILLINOIS  
576 LINCOLN AVENUE

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 813 WEST VAN BUREN STREET, #7CD, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money advanced to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On AUGUST 21, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RICHARD NASH

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 01/14/01

By: RICHARD NASH  
Its: PRESIDENT

By:  
Its:

Witness:

"OFFICIAL SEAL"

HELEN TRIM

Notary Public, State of Illinois

My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

3 of 3  
DB CTI  
ST 503214

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17-17-236-013-1081  
17-17-236-013-1082

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNIT N-7C, N-7D TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 259727217, AS AMENDED FROM (TIME), IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.