

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability, or fitness for a particular purpose.

UNOFFICIAL COPY

98759624
1998-08-26 13:29:56
Cook County Recorder

Doc 180944 3/1/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST

COMPANY OF ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK AND TRUST

(NAME AND ADDRESS)

COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1994 AND KNOWN AS TRUST NO. 10-1851.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of JULY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94740514, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT "L" (EXCEPT THE WEST 200 FEET THEREOF) AS MEASURED ALONG THE SOUTH LINE THEREOF IN WOODLAND HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 06-26-102-066

Address(es) of premises: 14 E. IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103

Witness S hand S and seal S, this 30TH day of JULY, 19 98

BOX 333-CIT

(GEORGE PSARAS, V.P.)

(CARL R. RATH, AVP.)

(SEAL)

(SEAL)

This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS

(NAME AND ADDRESS)

STATE OF COOK)
COUNTY OF ILLINOIS) SS.

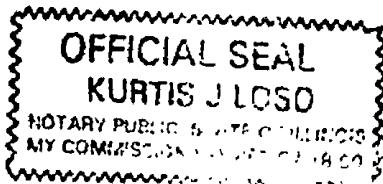
I, Kurtis J. Loso, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the VICE President of FIRST BANK AND TRUST CO. OF IL. a N ILLINOIS corporation, and CARL R. RATH, personally known to me to be the AVP ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and AVP ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 30TH day of JULY 19 98

Kurtis J. Loso
NOTARY PUBLIC

Commission Expires: 7/18/00



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

14 E. IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

MAIL TO:

FIRST BANK & TRUST CO. OF ILLINOIS
300 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: JOAN KULLING