Prepared By: UNOFFICIAL COPP79666 9554/8602 83 801 Page 1 of RICHARD BASH 1998-08-26 08:31:47 S76 I THOOL IS AVERUE Cook County Recorder MINKETKA, ILLINOIS 60093 C.T.I.C. &1 1595 and When Recorded Mail To KEY MORTGAGE SERVICES, INC. 576 LINCOLN AVENUE MI WHET KA ILLINOIS 60093 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAM NO.: 31715642 FOR VALUE RECEIVED inc undersigned hereby grants, assigns and transfers to GE CAPITAL HORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08334 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 1898** executed by RICHARD C. VILLIANS AS KATHLEEN WILLIAMS, HUSRAND AND WIFE 98759665 to KEY MORTGAGE SERVICES, INC. THE STATE OF FLORIDA a corporation organized under the laws of and whose principal place of business is 576 LINOW AVEILE WINNETKA, ILLINOIS 60083 as Document and recorded in Book/Volume No. , (age(s) **ILLINOIS** described Records, . COOK itato No. (See Reverse for Legal Pescription) bereinafter as follows: Commonly known as 704 ROGER AVENUE, KENILWORTH, ILLINOIS 10043 TOGETHER with the note or notes therein described or referred to, the money drivend to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS KEY MORTGAGE SERVICES. 7/42 COUNTY OF COOK before On AUGUST 24, 1998 me, the undersigned a Notary Public in and for said By: RICHARD NASH County and State, personally appeared RICHARD NASH PRESIDENT Its: known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and scaled on behalf of said corporation 'OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of **HELEN TRIM** Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation Notary Public. State of Illinois My Commission Expires 01/14/01 Notary Public 393**4**744399999999999999 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 01/14/2 BOX 333-C

02-58-108-010-0000

Proberty of Cook Colling Clerk's Office Tank NORTH, PANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PART OF THE SOUTH 1/2 OF THE HORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 SUBDIVISION 4; BRING A SUBDIVISION OF THE NORTH 5.33 1/3 CHAINS OF THAT IOT 8 (EXCEPT THE EAST 40 FEET THEREOF) IN MANUS INDIAN HILL

RIDER - LEGAL DESCRIPTION