

98759796

Prepared By:

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955A 032 03 001 Page 1 of 2
1998-08-26 10:04:30
Cook County Recorder 23.00

520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

77561915
98080705

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810068896

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION
808 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 1998**
executed by **JOSEPH A. BARRERA AND KATHLEEN G. BARRERA, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

98759795

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3224 N. OSCEOLA AVE., CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **AUGUST 24, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brillhart
known to me to be the *President*

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Suzanne Chambers*
Cook County.

My Commission Expires **9/11/99**

By: *Philip Brillhart*
Its: *President*

By: _____
Its: _____

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

NORTH 1/2 OF LOT 65 ON H. O. STONE AND CO'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-24-426-048-0000

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