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GEORGE E. COLE FORM NO. 801 LEGAL FORMS February, 1985

> SPECIAL WARRANTY DEED Statutory (ILLINOIS)

CAUTION: under this form, hieriter the publisher nor the safer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT made this 20th day of

August, 1998 between 1515 S. MICHIGAN AVENUE

LOFTS, INC., a corporation Sully authorized to

transact business in the State of Linois, party of the first part, and

SARAH E Helman

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to au nority given by the Managers of said Company by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the hereditaments and appurt names thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, mate, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and a signs forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done and thing whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as therein recited; and that the said premises, against all persons tawfully claiming, or to claim the same, by through or under it, it will L WARRANT AND DEFEND, subject to: SEE ATTACHED EXHIBIT "B"

17-22-108-027, 17-22-108-028, 17-22-108-029.

Permanent Real Estate Index Number(s): 17-22-108-030, 17-22-108-031, 17-22-108-032

Address(es) of Real Estate: 1525 S. Michigan Ave, Unit 402 Chicago, IL 60605 Parking Unit 28

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Manager, and attested by its Assistant Secretary, this 20th day of August, 1998.

1515 S. MICHIGAN AVENUE LOFTS, INC., an Illinois doppgration	
By:	•
fts: President	•

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*State of County and State of	Illinois te aforesaid, DO	of HEREBY CER	CON TIFY, that A. De	ss. I	l, the undersig mski persona	med, a Notary Ily known to m	Public, in and for the ne to be the President
	IMPRESS NOTARIAL SEAL HERE	1515 S. MIC and severally instrument pr as his free an therein set for	HIGAN AVENUE acknowledged irsuant to author d voluntary act a th.	E LOFTS, that as si ily, given ind deed o	, INC., appeauch President by the Board of said compa	rred, before m t he signed a of Directors of my, for the use	ne this day in person and delivered the said is said corporation, as and purposes
Given under my	hand and official	seal, this 20th	day of August, 1	998			
`		Municia Municia	,,,				
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This instrument	was prepared by	Vicki Ciatteo	201 North W 41	vite 1700	Chicago, IL 6	60605	
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	Sarah E. Helman (Name)				Sarah E. Hytma		
Mail To:	1525South Michigan A (Address)	ve Unit 402	_		1525 Scutish ict (Add	me) Voan Avs. Unit 402 14 12)209	<u></u>
	Chicago, Il 60605 (City, State	, Zip Code)			Chicago, II 6080 (City,	State, Lip C de)	_
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UNIT 402 AND PARKING SPACE 26 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR' DIVISION OF THE NORTHWEST FRACTIONAL % OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 3/30/98 AS DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELMENTS.

GRANTOR ALSO HEPLBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASTLENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND PASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, E/SEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION CONTACTED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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