Cook County Recorder

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RELEASE OF MORTCAGE BY CORPORATION	LOAN NO 0518944673

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 414 WISCONSIN S OAK PARK IL 60302 Pin No. 06-07-323-003-0000

16-07-105-029

LOT 25 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledgeddoes hereby Remise, Convey, Release and Quit-Claim unto RUSS & SHENOUDA, A BACHELOR AND RAMY SHENOUDA, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or dernand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5TH day of AUGUST. A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of 11 CINOIS, in Volume - of Records, on page -, as Document No. 94713037, and a certain Assignment of Real Estate Mongage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

GIT= 4225518

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Property of Cook County Clerk's Office

Loan No. 0518944673

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 7TH day of MAY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Vala V Jovenson Vice Presiden

HELEN N. NOVIÇKI

Attest: Juliu J. Milliam Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Saving; and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7TH day of MAY A.D. 1998.

This instrument was prepared by:

Tour Public

SBEAN

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME

RUSS AND RAMY SHENOUDA

ADDRESS

414 WISCONSIN S

CITY, STATE, ZIP

OAK PARK IL 60302

LOAN REPAID

4/14/98

OFFICIAL SEAL
JEFF PLOTNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-15-2000

OFFICIAL SEAL JEFF PLOTNER NOTARY PUBLIC, STATE CF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

UNOFFICIAL COPY

