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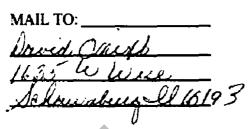
RELEASE OF MORTGAGE

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9557/0154 30 001 Page 1 of 1 1998-08-26 11:38:50

Cook County Recorder

7.55



Know All Mcp By These Presents, That the Village of Hanover Park, an Illinois municipal corporation of the County of Cook and State of Illinois, Does hereby Certify that a Junior Mortgage dated the 21st day of May, 1984 made by Edward H. Covers and C. Joan Covers

to the Village of Hanover rank and recorded as document number 27239713 in the office of the Recorder of Deeds of Cook County, Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged from the premises legally described as:

Parcel 1: Lot 10 in F. R. McKer at Jr.'s Hanover Terrace Subdivision, being a subdivision of parts of Section 35 and Section 36, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 23 shown on the Plat of F. R. McKenzie, Jr.'s Hanover Terrace Subdivision recorded May 16, 1969, as Document Number 20842837 and referred to in Declaration of Covenants, Conditions and Kestrictions dated October 16, 1969, and recorded November 19, 1969, as Document Number 21017698 and as amended by an instrument with Plat of Easements marked Exhibit "A" attached thereto amending the Plat of Hanover Terrace Subdivision recorded April 10, 1970 as Document Number 21132384, and as created by deed from Oak Park Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Agreement dated March 22, 1969 and known as Trust Number 5883, to Hanover Park Development Company, an Illinois corporation dated March 29, 1970 and recorded May 26, 1970 as Pocument Number 21167876, for ingress and egress driveway and parking over the "easement areas" depicted on the Plat of Easements marked Exhibit "A" attached to Document Number 21132384 aforestid (except that part falling in Parcel 1), in Cook County, Illinois.

Permanent Index Number: <u>06-36-311-020</u>

Property Address: 2390 Glendale Terrace Hanover Park, Illinois 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

(2) 30 EFFIRE

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Property of Cook County Clerk's Office

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these present by its Village President, and attested by its Village Clerk this 19 day of April , 19 9.

VILLAGE OF HANOVER PARK
By Jana Olegenskew
Sonya A. Crawshaw, Village President
$\mathcal{I}_{\mathcal{A}} \subset \mathcal{A} \subset \mathcal{A}$
Attest:
Sherry L. Craig, Village Clerk
Control Cities Control Control Control Control City
State of Illinois, County of Crok ss. I, the undersigned, a Notary Public, in and for the County and
State aforesaid, DO HEREBY CERTIFY, that Sonya A. Crawshaw personally known to me to b
the Village President of the Village of Hanover Park, a municipal corporation, and Sherry L
Craig personally known to me to be the Village Clerk of said corporation, and personally
known to rie to be the same persons whose names are subscribe
to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Village Presiden
and Village Clerk, they signed and delivered the said instrumen
and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Trustees o
said corporation, as their free and voluntary act, and as the free and voluntary act and deed or said municipal corporation, for the
uses and purposes therein set forth.
uses and purposes therein set forth.
~/ <u>/</u> _,
Given under by hand and notarial seal this 1st day of Common 1996
Commission expires Sept 9 , 1997
OFFICIAL SEAL
Notary Public EDNA R. FENNELL
NOTARY PUBLIC, STATE OF ILLINOIS P
My Commission Expires Sept. 9, 1997
Exempt under provisions of paragraph B, Section 4, Real Estate Transfer Act
Date: April 3 1796 Ame to Demon Village Attorney
Prepared by James W. Binninger, 2121 West Lake Street, Hanover Park, Illinois 60103

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