

Madens Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148

Cook 98-4910

RECORD AND RETURN TO:  
OLD KENT MORTGAGE COMPANY  
SECONDARY MARKETING OPERATIONS  
FINAL DOCUMENTATION  
P.O. BOX 204  
GRAND RAPIDS, MI 49501-0204

PREPARED BY:  
FIRST UNITED FINANCIAL BANCORP  
1101 PERIMETER DRIVE  
SUITE 850  
SCHAUMBURG, IL 60173

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

All the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 1998

Executed by: CHARLES GOFF AND JANICE GOFF, A MARRIED COUPLE

To: FIRST UNITED FINANCIAL BANCORP, INC.

A CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1101 PERIMETER DRIVE, SUITE 850, SCHAUMBURG, ILLINOIS 60173

And recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE PRELIMINARY TITLE

98761414

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

SHAWN O'BRIEN - VICE PRESIDENT

Personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose Name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed And delivered the same instrument as duly authorized agent(s) of the

FIRST UNITED FINANCIAL BANCORP, INC.  
AN ILLINOIS CORPORATION

By: Shawn O'Brien

Title: SHAWN O'BRIEN - VICE PRESIDENT

ASSIGNOR as a free and voluntary act, and as a free and voluntary act and Assignment of the said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19<sup>th</sup> day

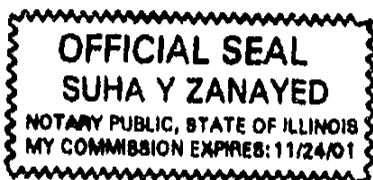
By:

Of August 19 98  
Notary Public Suha Y Zanayed

Title:

County, COOK  
My Commission Expires 11-24-01

Witness: \_\_\_\_\_



This area for official Notary Seal

# UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: THE WEST 33.50 FEET OF THE EAST 76.59 FEET OF THE SOUTH 81.50 FEET OF THE NORTH 101.36 FEET OF LOT 2 IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT 90312049, AND AMENDMENT RECORDED AS DOCUMENT 90450959 FOR INGRESS AND EGRESS.

PLN 27 16 211 008

98761415

15301 Wilshire Orland Park, Illinois 60462

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