

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

CERTIFICATE OF
RELEASE OF LIEN

- FOR: {} MEDICAL ASSISTANCE
- {} BLIND ASSISTANCE
- {} AGED ASSISTANCE
- {} X) DISABILITY ASSISTANCE

Notice is hereby given that I, Waymon T. Starks, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$1,907.64 do hereby release the lien for assistance as checked above, which was paid to or on behalf of Ronald Kobiljak, 03-208-960900, dated July 12, 1996, and recorded in Cook County, State of Illinois, on July 12, 1996, under Document No.96 533 592, against the following described real property:

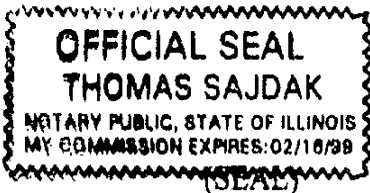
Lot 17 and 18 in Block 16 in John F. Eberhart's Subdivision of the Northeast 1/4 of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. 19-23-227-004-0000.

Dated June 22, 1998.

Waymon T. Starks
Local Office Administrator

State of Illinois }
 } SS
County of Cook }

I, Thomas Sajdak, Notary Public, do hereby certify that Waymon T. Starks, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the used therein set forth.



Given under my hand and seal this
22nd day of June, A.D., 19 98
Thomas Sajdak
Notary Public

Property Address:
3243 West 46th
Chicago, IL 60629
DPA 233 (R-1-95) APPLIED

Ronald Kobiljak IL478-0207
10574 Huntington Drive
Algonquin, IL 60102

BOX 348

ATGF, INC



UNOFFICIAL COPY

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Attorneys' Title Guaranty Fund, Inc.

AGENCY CLOSING ESCROW ACCOUNT

33 North Dearborn - Chicago, Illinois 60602

Issued from the Chicago Office

June 10, 19
DATE

Pay to the Order of

ILLINOIS DEPT. OF PUBLIC AID

\$1,907.64--

ONE THOUSAND NINE HUNDRED SEVEN and 64/100 DOLLARS=====

AMERICAN NATIONAL BANK OF BENSenville
Bensenville, Illinois 60106

642919
TRANSACTION #

McQuaid
Member/OKC #10074488

KAVALIUSKAS
BUYER

TWO SIGNATURES REQUIRED OVER \$100

Peter J. Birnbaum, President

95-47

⑈0292558⑈ ⑆071919049⑆ ⑆0500424502⑆

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