## UNOFFICIAL COP98761498

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090221925

9561/0113 48 801 Page 1 of 1998-08-26 13:45:54 Dook County Recorder 23.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK E. GERBER AND LAURA GERBER, HUSBAND AND WIFE, its/his/hers/l'ieir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 24, 1993, and recorded on June 28, 1993, in Sile 93494811 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN BLOCK 9 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 14, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 804435. \*PIN# 09182070050000

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 432 HARDING, DES PLAINES, IL, 60016

Witness my hand and seal June 11, 1998.

Chase Mortgage Company f/k/a Chemical Mortgage Company

ice M. Mullen

Machin - Pine + Jama Gerber

1275 Wayo Fraid 1 4056

Alice M. Miller

Assistant Vice President

ATGF. INC

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**UNOFFICIAL COPY** 98761498 Page 2 of State of: Louisiana Parish/County of: Ouachita and voluntary act for the uses and purposes therein set forth.

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free

Given under my hand and official seal June 11, 1998.

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Mary E. Crawford Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0000090221925

Coot County Clert's Office County of: Cook

11.00 Revised 6.98

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