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1998-08-26 13:49:48
Cook County Recorder 25.50

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-196261-5

**Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,**


a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:
8426 W CATALPA #303 CHICAGO IL 60656 Pin No. 12-11-122-011-1015

SEE ATTACHED

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **SOPHIA ARGYROPOULOS, A SPINSTER AND ALVIN DELGADO, A BACHELOR**

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23TH day of MAY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume ----- of Records, on page -----, as Document No. 94476969, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume ---- of Records, on page -----, as Document No. -----}

ATGF, INC

After recorded mail to
 *Alvin & Sophia Delgado*
2059 Spring Ridge Drive

1 of 2 *Arlington Heights, IL*
60004

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Loan No. 01-196261-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 26TH day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

BY: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Charlotte Hunt Assistant Secretary
CHARLOTTE HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26TH day of JUNE A.D. 1998.

This instrument was prepared by:

Jeff Plotner
Notary Public

L. FINKLEY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME SOPHIA ARGYROPOULOS AND ALVIN DELGADO
ADDRESS 8426 W CATALPA #303
CITY, STATE, ZIP CHICAGO IL 60656
LOAN REPAYED 5-28-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE

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2A

Legal Description:

98761506

Parcel 1:

Unit Number 8426-303, in Catalpa Court Condominium as delineated on the Plat of Survey of the following described parcel of real estate:

Lot 1 of Catalpa Courts a Resubdivision of the South 1/2 of Lot 1 and the South 1/2 of Lot 2 (except the West 208.50 feet as measured along the North and South line thereof) in the Second Addition of Szczesny's Cumberland Subdivision of the East 1/2 of the South 1/2 of the North 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian (except the West 33.0 feet thereof, also except the North 33.0 feet thereof also except the East 185.0 feet thereof, also except the South 33.0 feet thereof) in Cook County, Illinois;

Which survey is attached as Exhibit "A" to Declaration of Condominium Ownership, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 91033284, together with its undivided interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space 30 as a limited common element as defined and set forth in the aforementioned Declaration of Condominium, as amended from time to time.

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