

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

Michael D. Greenhill  
4308 S. Emerald  
Alsip IL 60803

NAME & ADDRESS OF PREPARER:

Home Savings of America FSB  
Loan Service Center, MC. 7440  
4900 Rivergrade Road  
Irwindale, California 91706  
ROSA MARTINEZ  
Loan Number: 1678206

98761514

9561/0129 48 001 Page 1 of 3

1998-08-26 13:54:15

Cook County Recorder 25.50

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto MICHAEL D. GREENHILL, A BACHELOR all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 1st day of JULY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 94589173, and a certain Assignment of Rents bearing the date 1st day of JULY, A.D. 1994, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 94589172, to the premises therein described, situated in the State of Illinois, as follows, to wit:

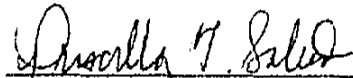
LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF.

PTN: 24-27-400-014-0000

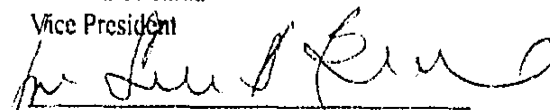
Commonly Known As: 4308W EMERALD WY SO, ALSIP IL 60803

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 29 day of June A.D. 1998.

HOME SAVINGS OF AMERICA, FSB formerly known as  
HOME SAVINGS OF AMERICA, F.A.



Priscilla T. Salud  
Vice President



Ma. Teresa A. Bernal  
Assistant Secretary

ATGF, INC

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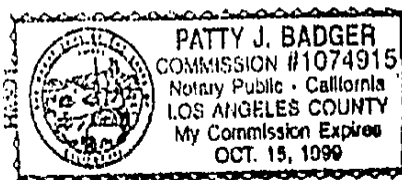
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

98761514

On June 29, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Ma. Teresa A. Bernal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger



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Home Savings of America FSB  
Loan Service Center, MC. 7440  
4900 Rivergrade Road  
Irwindale, California 91706  
ROSA MARTINEZ  
Loan Number: 1678206

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ATTACHED

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'EXHIBIT A'

PARCEL 1: THAT PART OF THE NORTH 58.00 FEET AND THE EAST 132.50 FEET THEREOF OF LOT 1 (EXCEPT THE NORTH 40 FEET OF THE EAST 109.00 FEET OF THE WEST 334.50 FEET OF SAID LOT 1) IN EMERALD COURT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1993 AS DOCUMENT 93-812631 BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT A POINT THAT IS 106.73 FEET SOUTH OF THE NORTH LINE AND 389.02 FEET EAST OF THE WEST LINE OF SAID LOT 1 SAID POINT ALSO BEING THE INTERSECTION OF THE CENTERLINES OF THE PARTY WALLS OF A FOUR UNIT TOWNHOME THE SOUTHEASTERLY UNIT THEREOF BEING DESCRIBED HEREIN, THENCE SOUTH 0 DEGREES 06 MINUTES 12 SECONDS EAST, ALONG THE CENTERLINE OF A PARTY WALL AND SAID LINE EXTENDED 27.52 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 42 SECONDS EAST 45.94 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 38 SECONDS WEST 27.51 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST ALONG THE LAST DESCRIBED LINE 45.96 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 94264710.

LOAN NUMBER: 1678206-2

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