OFFICIAL COR

RELEASE DEF

MAIL TO: ELENA WEATHERSPOO 2201-11-E-67TH ST CHICAGO, IL 68649

9561/0172 48 001 Page 1 of 1998-08-26 14:15:56 Cook County Recorder

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. **33 WEST MONROE STREET** CHICAGO, IL 60603 D&K LN. # 3031515

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEP, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

ELENA O. WEATHERSPOON, DIVOLCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all rigi ts, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 1 day of NOVEMBER A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Miranis, as Document No. 85 244 982 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

2201-11 E. 67TH STREET CHICAGO, IL 60649

NOTE: If additional space is required for legal - attach on separate 8-1/2 Y. 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ____ hand ___ and seal ___ this_10TH_day of JULY, 1998

ATGF, INC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER_MORTGAGE COPP.

CAROLE L. DRAKE. ASST. SECRETARY

Pin # 0608413021

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK SS SS		•		•	
I, the undersigned, a Notary Public in and for	said County, i	n the State afor	: esaid, DO HI	EREBY CERTI	ίFΥ
THAT BERNARD J. STOCK, VICE PRESIDEN					
personally known to me to be the same per					ing
instrument, appeared before me this day in	person, and ac	knowledged th	at THEY	r sigr	ned,
sealed and delivered the said instrument as	THEIR fr	e and voluntar	y act, for the	uses and purpo)s es
therein set forth, including the release and wait	ver of the right	of homestead.			
Given under my hand and notarial seal,	this 12th	lay of <u>UN</u>	1	, 19 <u>9</u> 5	<u>.</u>
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My commission expires on FEBRUARY 2,	,2002	CYNTHIA LEON	ARD A	Notary Pub	olic
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THE PARK VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF 8 5.2 4 4 9 8 %

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THE NORTH 100 FEET OF THE SOUTH 450 FEET OF THE NORTH 483 FEET OF THE WEST 1/2 (EXCEPT THE WEST 33 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE WEST 18 FEET OF THE NORTH 100 FEET OF THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE EAST 1/2 OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE WEST 18 FEET OF THE NORTH 100 FEET OF LOT 4 IN F.H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST /12 (EXCEPT THE SOUTH 333 1/3 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH, RANGE 14 IN GOOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26995242 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE /BOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARAFION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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