INC.

540 EAST DUNDEE ROAD, #180 ATINE, ILLINOIS 60067 AND WHEN RECORDED MAIL TO BILTMORE FINANCIAL BANCORP,

INC.

1540 EAST DUNDEE ROAD, #180 PALATINE, ILLINOIS 60067 LOAN NO. 7082836

98761727

9876172g

DEPT-01 RECORDING

\$23.50

T40009 TRAN 3674 08/26/98 10:56:00

\$7575 \$ RC *-98-761727

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SVITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Roal Estate Mortgage executed by CLAIRE E. HARDING, SINGLE

and dated 8/12/98

BILTMORE FINANCIAL BANCORP, INC. , to

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 1 IN J. L. THOMAS SUBDIVISION OF LOT 38 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 98761726

PIN 13-21-407-032

ALSO KNOWN AS: 4839 W. NEWPORT AVENUE, CHICAGO, ILLINOIS 60641 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

<u>By:</u>

<u>lts:</u>

ILLINOIS STATE OF

COUNTY OF COCK

On August 12th, 1998

before me,

the undersigned, a Notary Public in and for the said County and

)--- .

State aforesaid, do hereby certify that أزدكم صرفشا

appeared to me personally known, who, being duly sworn by me, did

say that ho(she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation.

NOTARY PUBLIC

DOC PREP, INC. 10(94

My Commission Expires

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

lotary Public, State of My Commission Expires 9/27/2

UNOFFICIAL COPY

Property or Coot County Clert's Office N 7 7 7 7 8