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UNOFFICIAL COPY

98761746

MAIL TO: AMERICA UNITED BAND & TRUST 1300 E. IRVING PARK ROAD STREAMWOOD, IL 60107

DEPT-01 RECORDING

\$23,5

T40009 TRAN 3675 08/26/98 11:14:00

47594 \$ BC *-98-761746

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good
and valuable consideration received, the undersigned, AmericaUnited $^{-6}$
Bank and Trust Company USA, having its principal place of business
at 321 West Golf Roed, Schaumburg, Illinois 60196, does hereby
sell, assign, transfer and convey to MARINE MIDLAND MORTGAGE CORPORATION
having its office at 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043
,all right, title and interest in and to that certain
Mortgage dated AUGUST 14, 1918 executed by JOHN F. SPELLMAN,
A WIDOWER in the amount of
FIFTY THOUSAND ONE HUNDRED FIFTY AND NO/100 DOLLARS
(\$ 50,150.00) as Mortgagor in favor of the undersigned as
Mortgagee, recorded/registered with the Recorder of Deeds/Registrar
of Titles COOK County on as
Document Number 98761745 applicario to the property therein
described as follows:
UNIT NUMBER(S) '206' IN BUILDING, 1460 FAIRLANE DRIVE IN COUNTRY LANE CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLAL ESTATE:
THAT PART OF THE WEST 7/8THS OF THE NORTH WEST QUARTER DY SECTION 32, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LIVE SOUTHERLY OF THE
SOUTHERLY RIGHT OF WAY LINE OF IRVING PARK ROAD AS DEDICATED FER DOCUMENT NUMBER
111245765, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXRIBIT "C" TO
THE DECLARATION OF CONDOMINIUM MADE BY THE LAGRANGE STATE BANK OF LAGRANGE,
ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 4912, AND RECORDED IN THE OFFICE OF THE
RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24866317, TOGETASH WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ATTACHED THERETO AS EXHIBIT
Permanent Index Number: "D", IN COOK COUNTY, TELINOIS.
07-32-100-018-1032
Property Address: 1460 FAIRLANE DRIVE, UNIT NO. 206, SCHAUMBURG, ILLINOIS 60193
Dated at Schaumburg, Tilinois as of this 14TH day of AUGUST
paced at policimanatily frittens as of cuts and of
19 98.
Assignor: AmericaUnited Bank and Trust Company USA
ASSIGNOT: Americaunicau nama and riust company oba
BY: W MINE BOTTLE ATTEST: When I do
WILLIAM BATTE MARSHA JOHNSON
Tts: VICE PRESIDENT Tts: ASSISTANT SECRETARY



UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said county and state aforesaid, DO HERERY CERTIFY, that WILLIAM BATTE and MARSHA JOHNSON personally known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of AmericaUnited Bank and Trust Company USA appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of AmericaUnited Bank and Trust Company USA for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of AUGUST 19 98.

Notary Public

"OFFICIAL SEAL"

JEANEEN D. BERKOWITZ

Notary Public, State of Ultrois

My Commission Expires 4/26/99

This document prepared by:

CORLISS L. MIODUSZEWSKI
AmericaUnited Bank and Trust Company USA
321 W. Golf Road
Schaumburg, il 60196