

Prepared by:

STERLING MORTGAGE
FINANCIAL CORP.
4034 N. CICERO AVE.
CHICAGO, IL. 60641

And when recorded mail to:

98761840

SEPT-01 RECORDING

\$23.50

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

T#0009 TRAN 3676 08/26/98 13:05:00
97691 + RC *-98-761840
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27, 1998, executed by Christopher and Beatrice Arten

to Sterling Mortgage Financial Corp.
organized under the laws of Illinois

a corporation
and whose principal place of business is

4034 N. Cicero Ave., Chicago, Il. 60641

and recorded in Liber
State of Illinois

page(s)

Cook County Records.
described hereinafter as follows:

Unit No. 13-G as delineated on survey of the following described Parcel of real estate (hereinafter referred to as "Development Parcel"):

Lots 1, 2, 3, and the North 25 feet of lot 4 (except the West 14 feet of said lots) in block 21; also all that land lying East of and adjoining said lots 1,2,3 and the North 25 feet of lot 4 and lying westerly of the West boundary line of Lincoln Park, as shown on the Plat by the Commissioners of Lincoln Park as filed for record in the Recorder's office of deeds of Cook County, Il.,

98761839

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
County of Cook

On July 27, 1998 I, _____, known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]* (PRESIDENT)

By: *[Signature]*
Witness: *[Signature]*

Notary Public

My Commission Expires



County,

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

98751840

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ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A RANGE 14 EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19967972, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-05-403-021-1093

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