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LIS PENDENS

1998-08-26 10:03:24 Come County Recorder 7:08

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PA983325

ATTORNEY CODE #91220

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

LAINTIFF) NO.

98011348

VS

JUDGE

MAURICE U. HALL, married; GLORIA HALL, married; GUARANTY BANK S.S.B.; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of _______ 10_____, for Foreclosure and is now pending in said Court and the property affected by said cause is described as follows:

LOT 21 IN BLOCK TWO (2), IN VENDLEYS AND CO.'S 3RD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO ELECTRIC RAILROAD; ALSO, PART OF THE EAST 7 ACRES OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, BEING THE PROPERTY DESCRIBED IN TORRENS CERTIFICATE NO. 1241404.

COMMONLY KNOWN AS:

UNOFFICIAL COPY 1992 (Supplement)

613 EAST END AVENUE HILLSIDE, TL 60162

The subject mortgage has been recorded/registered as document number:

#95630192 .

PIERCE & ASSOCIATES

Attorney of Record SIGNATURE:

TAX NO. 15-07-406-005

RETURN TO: BOX 178

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