

UNOFFICIAL COPY

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1998-08-26 15:08:44  
Cook County Recorder 23.50

**RELEASE DEED  
(General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE  
PRESENTS, THAT PAYSAVER  
CREDIT UNION, 450 E. 22ND ST.,  
STE. 250, LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of ILLINOIS for and in consideration  
of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,  
release and quit-claim unto JOHN HUBER AND SUSAN HUBER, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest,  
claim or demand, whatsoever IT may have acquired in, through or by a certain  
MORTGAGE bearing date the 3RD day of MARCH

A.D. 19 98 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as  
Document No. 98183453 to the premises therein described, as follows, to wit: (See reverse side  
for legal description.) situated in the COOK County of COOK in the State of Illinois,  
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument  
have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 24 11 113 008 (AFFECTS LOT 33) 2411 113 009 (AFFECTS LOT 32)

Address(es) of Real Estate: 9623 S. RIDGEWAY, EVERGREEN PARK, IL 60805

DATED this 20TH day of AUGUST 19 98

Carole Seruntine

(SEAL)

(SEAL)

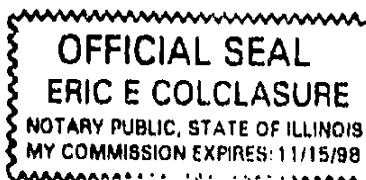
CAROLE SERUNTINE

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of MCHENRY ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that



CAROLE SERUNTINE

personally known to me to be the same person, whose name IS subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that S h E signed, sealed and delivered the said instrument as HER  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 20TH day of AUGUST 19 98

Commission expires NOVEMBER 15 19 98

Eric E Colclasure  
NOTARY PUBLIC

This instrument was prepared by PAYSAVER CREDIT UNION, 450 E. 22ND ST., STE. 250, LOMBARD, IL 60148  
(NAME AND ADDRESS)

COLLAR COUNTIES TITLE PLANT # TS 27559 Huber Paysaver CD. 6/25/98

**UNOFFICIAL COPY****Legal Description**

of premises commonly known as \_\_\_\_\_

LOT 32 AND 33 IN BLOCK 6 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 94 76 972 IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 9623 RIDGEWAY, EVERGREEN PARK, ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

John & Susan Huber  
 9623 S. Ridgeway  
 Evergreen Park, IL 60805

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_