#### ILLINOIS

### **UNOFFICIAL COPY**

COUNTY OF соок

LOAN NO 1: 0059165208

LOAN NO 2: 176959252

INVESTOR: 886545676

POOL NO:

1998-08-26 13:22:26

Cook County Recorder

25.50

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

### Assignment of Mortgage

Original Mortgage Amount: 93,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignce") all beneficial interest under that certain mortgage dated

4/2/96

executed by

JAMIE A. FRIEDMAN, AN UNMARRIED WOMAN

ESTATE MORTGAGE GROUP OF ILLINOIS

Mortgagor, to Mortgagee, and

recorded as Instrument No. 96266729

4/9/96

Book

Page

on , of Official Records in the office of the County Accorder of

COOK

County, Illinois

, covering the following described property:

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become que thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: DOCUMENT #92-317-427



Property of Coot County Clert's Office

Dated:	7/15/98	BANC ONE MORTGAGE CORPO	ORATION	
		132 E. WASHINGTON ST., INDIA	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204	
		By AZam	, =	
		MASI AZARI MARHABI VICE PRESIDENT		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	G. (1.150 p.) (1.			
STATE OF	CALIFORNIA	) ) SS		
COUNTY OF	ORANGE	)		
On7	115/98 . before me,	M. L. PARKER	personally appeared	
MASI AZARI MARHABI, VICE PRESIDENT,				
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal				
NOTARY PU		M. L. PARKI	ER n	
My commission ex Prepared By:		COMM. #1149 NOTARY PUBLIC CALF	FORNIA ()	
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704  ORANGE COUNTY  My Comm. Expines AUG. 2, 2001  Y			N	
100000000000000000000000000000000000000				
		4		
		'5		
			1/50.	
			Co	
			C	



Property of Cook County Clerk's Office

a property rocated III - COUK County, Illinois: UNIT 1404-3 IN BRITTANY GLEN CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBID PARCEL OF REAL ESTATE: LOTS 159 AND 160 IN KRANSZ'S SECOND ADDITION TO EDGEWATER IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5. TOWNSHIP 40 NORTH. RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATIN OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 22. 1985 AND KNOWN AS TRUST NUMBER 65299 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 8, 1992 AS DOCUMENT NUMBER 92-317-427, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. F11-05-127-031 243

which has the address of 1404 W ELMDALE DRIVE #1404-3. CHICAGO Illinois 60660-2406 [Zip Code] ("Property Addrage")

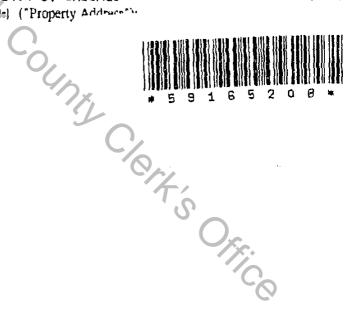
(Street, City),

ILLINOIS-Single Family-FNMA/FHLMC UNFORM Irelies: IAE

INSTRUMENT Form 3014 9/90 Amended 5/91

Page 1 of 5

VMP MORTGAGE FORMS - (800)521-7231



98110227012



Property of Cook County Clerk's Office