

ILLINOIS

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98762704

COUNTY OF COOK  
LOAN NO 1: 0059157898  
LOAN NO 2: 176935765  
INVESTOR: 886547970  
POOL NO:

9548/0173 65 001 Page 1 of 3  
1998-08-26 13:29:25  
Cook County Recorder 25.50

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 60,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256**

("Assignee") all beneficial interest under that certain mortgage dated

4/12/96

executed by

**KAREN M. CONFORTI, DIVORCED AND NOT SINCE REMARRIED**

Mortgagor, to

**WHOLESALE FEDERAL MORTGAGE CORP.**

Mortgagee, and

recorded as Instrument No.

**96298899**

on

4/22/96

in Book

Page

, of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 07-22-402-045-1006**



SV  
3/2  
NY

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Dated 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *AZARI*  
**MASI AZARI MARHABI**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

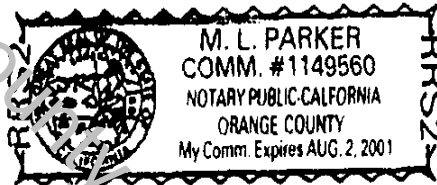
*M. L. Parker*

**M. L. PARKER**

NOTARY PUBLIC

My commission expires **8/2/2001**

**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## ILLINOIS

COUNTY OF COOK  
LOAN NO: 0059157898  
OTHER NO: 176935765  
POOL NO:

### EXHIBIT A - LEGAL DESCRIPTION

Unit 1-1-2-R-C-2 together with its undivided percentage interest in the common elements in Lexington Village Coach House Condominium as delineated and defined in the Declaration recorded as Document No. 24383272, as amended from time to time of the southeast 1/4 of Section 22 and the southwest 1/4 of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

County of Cook County Clerk's Office

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