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WHEN RECORDED MAIL TO:

LAURA A. MILLS RONALD E. MILLS 98762837

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JET ADDRESS: 211 CENTRAL

TY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-35-109-004-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 5 (EXCEPT THE EAST 60 FEET THEREOF) AND ALL OF LOT 4 IN BLOCK 8 IN INVERNESS, A SUBDIVISION OF BLOCKS 1 TO 8 AND 11 TO 13 OF WESTERFIELDS ADDITION TO WILMETTE, A SUBDIVISION OF THE EAST 35.71 CHAINS OF LOT 1 AND THE NORTH SECTION OF QUILMETTE RESERVE OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED APRIL 29, 1988 AND RECORDED MAY 26, 1988 AS DOCUMENT 68225256 FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER 1.02T AGREEMENT DATED NOVEMBER 30, 1987 AND KNOWN AS TRUST NUMBER 112817 TO MICHAEL R. ROCHA AND BARBARA J. ROCHA FOR INGRESS AND EGRESS FOR DRIVEWAY PURPOSES OVER AND UPON THE FOLIOWING DESCRIBED PROPERTY: THE EAST 18 INCHES OF THE NORTHERLY 120 FEET OF LOT 3 IN INVERNESS, A SUBDIVISION OF BLOCKS 1 TO 8 AND 11 TO 13 OF WESTERFIELDS ADDITION TO WILMETTY A SUBDIVISION OF THE EAST 35.71 CHAINS OF LOT 1 AND THE NORTH SECTION OF QUILMETTE PLSERVE OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihany

Asst. Secretary

BOX 353-CTI

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STATE OF ILLINOIS COUNTY OF COOK

On this 15th day of August 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

Sock County Clerk's Office OFFICIAL STAL NUMBER OF TABLES

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## EXHIBIT I

UNIT NUMBER 2001-2G IN LINCOLNWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 'IN BEOCK 16 IN NORTH EVANSTON, A SUBDIVISION OF PART OF SECTION 12 TOWNSHIP 41 NORTH, RANGE 13 OF ASSESSOR'S PLAT OF EVANSTON, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90300081 AND FILED AS DOCUMENT LR3891461, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

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