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9557/0234 30 001 Page 1 of 1998-08-26 14:05:19

Cook County Recorder

25.00

MAIL TO:

Donald M. Kelly, Jr. Susan R. Kelly 1234 Depot Square Glenview, IL 60025

Know All Men by These Presents, That Harris Trust and S wings Bank, of the County of Cook and State of Illinois WITH POWER OF ATTORNEY FOR HARRIS BANK WINNETKA for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto DONALD M. KELLY, JR. AND SUSAN R. KELLY, HIS WIFE AS IOINT TENANTS, THEIR Heirs, of the County of COOK and State of Illinois all right, title, interest, claim or diagnal whatsoever THFY may have acquired in, through or by a certain MORTGAGE, bearing date the 1st DAY OF DECEMBER, 1995, and recorded to the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95848068, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: -10/4'S C

SEE ATTACHED.

Permanent Index Number(s): 04-35-106-010-0000 AND 04-35-106-012-0000

THIS INSTRUMENT WAS PREPARED BY: Harriet Adams, 111 W. MONROE - 200/19 CHICAGO, IL (0605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY ADDRESS: 1234 DEPOT SQUARE, GLENVIEW, IL. 60025

Dated this 12th day of August, 1998

BOX 333-CTI

UNOFFICIAL (STATE OF ILLINOIS)

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SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICEF and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said exporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of August, 1998 Clart's Original

"OFFICIAL SEAL" A SHERRY PRESLEY My Commission Expires 3/08/01 THE EXCLUSIVE I

UNIT 110 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 110 AND STORAGE SPACE 110A, LIMITED COMMON ELEMENTS IN DEPOT SQUARE CONDOMINIUM UNIT 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PONTARELLI DEPOT SQUARE RECUBBIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED APRIL 13, 1995 AS DOCUMENT 95247369 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

UNOFFICIAL COPY

Property of County Clerk's Office