

# UNOFFICIAL COPY 98762280

9586/0199 51 001 Page 1 of 3  
1998-08-26 16:24:26  
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092445264/KSM/CHRISTOP

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GARY CHRISTOPHER A BACHELOR  
Mortgagee: ARCHER BANK  
Prop Addr: 5817 S NEWCASTLE CHICAGO IL 60638  
Date Recorded: 08/04/97  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 07/29/97 Book:  
Loan Amount: 102,000 Page:  
Document#: 97562001  
PIN No.: PIN #19-18-131-005



Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 08/04/97 Book: 97 Page: 562003  
Brief description of statement of location of Mortgage Premises.

LOT 42 IN BLOCK 78 IN FREDERICK H BARTLETTS 6TH ADDITION TO BARTLETT HIGH-  
LANDS, BEING A SUB. OF THE NW 1/4 OF SECT.18 TOWNSHIP 38 NORTH, RANGE 13, E  
OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Dated: AUGUST 4, 1998  
PNC MORTGAGE CORP OF AMERICA

By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

[Signature]  
Attest:

5-4  
P-3  
M Y

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Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 4, 1998

State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Angela Rogers*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Angela Rogers  
Kentucky State-at-Large  
My Commission expires June 16, 2002

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IL 60638

GARY CHRISTOPHER  
5808 S NEW CASTLE  
CHICAGO

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