UNOFFICIAL COPSY62292

9568/0211 51 001 Page 1 of 2 1998-08-26 16:48:15 Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCE, INC.
Corporation of the State ofILLINOIS, for and in consideration of one dollar, and for their good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and uit-claim untoNETTCHE MCKINNOR AND ROMMEL KCKINNOR
f the County ofCOOK, and State ofILLINOIS If the right, title, interest, claim or demand, whatsoeverITmay have acquired in, through or by a certain
as Document No.96586569 in Book XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
opurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, incelled and surrendered.

ORIGINAL (1)
BRANCH COPY (1)

80264A.01

614389 REV. 1-95

PROPERTY DESCRIPTION UNOFFICIAL COP 38762292 Page 2 of 2

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS. KNOWN AND DESCRIBED AS LOT 3 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION THIRD ADDITION TO GOLF CLUB SUBDIVISION BEING A SUBDIVISION OF LOTS 30, 31 AND 32 IN BLOCK 21 IN THE SUBDIVISION OF BLOCKS 15, 16, 17, 18 AND LOTS 1 AND 2 IN BLOCK 21 IN THE PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OFTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-10-311-028 442 S. 21ST AVE MAYWOOD, IL. 60153

DO CONTENTION OF THE PARTY OF T				
Witnesshand	and seal	this <u>4TH</u> day of _	AUGUST	1998
	C		TATES FINANCE, INC	•
	94	9v:		
		STEVEN G. F	ERSTAND, BRANCH DI	IRECTOR
		4nzi		
STATE OF ILLINOIS	ss			
COUNTY OF COOK				
I, the undersigned, a Notary Public in STEVEN G. FERSTAND, BRANCH	and for the said DIRECTOR	County and State afo	presaid DO HEREBY	CERTIFY THAT
personally known to me to be the same perinstrument, appeared before me this day in the said instrument as HIS	i person and ackno	owledged that	situscribe signed, Sea d purposes therein set to	led and delivered
Given under my hand and Notarial Seal, th	is <u>4TH</u>	day of AUGUST	+ to	1998 .
		aill	Hornand	() on
This instrument was prepared by:	AWILDA	HERNANDEZ	Notary Public	<i></i>
JANE MAHRIMETAS				
(Name) ASSOCIATES FINANCE, INC. 2606A W. DEMPSTER DES PLAINES II. 60616	. ~	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	FFICIAL SEAL	3
(Address)	Elin	NOTARY	PUNUC STATE OF	}
614389 REV. 1-95		W// Emilion	MISSION EXPIRES: 04/24/02	80264B.01