

UNOFFICIAL COPY

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GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

9015/0059 87 006 Page 1 of 2
1998-08-27 15:27:33
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME SHRINIVAS H. NAIDU		NAME SHRINIVAS H. NAIDU				
ADDRESS		ADDRESS				
908 HUBER GLENVIEW IL 60025		908 HUBER GLENVIEW IL 60025				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.2500%	\$ 522,000.00				1501968225

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

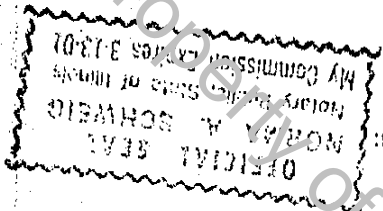
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 24th day of July 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 96607315 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-33-405-038-0000
Address(es) of Premises: 908 HUBER GLENVIEW IL 60025

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LOT 7 IN HARLETT'S RESUBDIVISION OF LOTS 2 AND 3 IN BUCHENS
SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE E 1/2 OF
THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:
04-33-405-038-0000

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and seal this 21 day of August 1998

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT *Robert J. Anderson* President of *Anderson State Bank*
and *John S. Anderson* personally known to me to be the *Anderson State Bank* Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such *Robert J. Anderson* President and
John S. Anderson Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
() ss
Norma A. Schweig

This instrument was prepared by and after recording return to:

By: *Anderson K. Anderson*
MORTGAGEE: GLENVIEW STATE BANK
[Seal]
Its: *RPV*
Attest: *John S. Anderson*
Its: *Superior*

Witness its hand and seal, this 21 day of August 1998